

# DOMESTIC DEPARTMENT.

## Committee for Domestic Missions.

The Rt. Rev. A. N. LITTLEJOHN, D.D., *Chairman.*

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REV. A. T. TWING, D.D., *Secretary,*  
 22 Bible House, New York.

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 " G. N. Titus,  
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 " H. P. Baldwin,  
 " J. C. Garthwaite,  
 " W. G. Low.

MR. LLOYD W. WELLS, *Treasurer,*  
 21 Bible House, New York.

MAY, 1878.

## FIRE IN COLORADO.

### AN APPEAL FROM BISHOP SPALDING.

PUEBLO, April 8th, 1878.

MY DEAR DR. TWING: Jarvis Hall and Matthews Hall, with library, mineral, mineralogical and natural history collections, much of the furniture of the school, personal property, clothing, books, etc., of the Rev. T. L. Bellam, principal, and the Rev. Arthur Lakes, for nearly eight years a teacher, were destroyed by fire on the 4th and 6th of the present month. The loss is very great.

The cost of Jarvis Hall was about.....	\$18,000
Furniture, apparatus, etc., over.....	2,500
Matthews Hall, about.....	11,000
Value of library remaining therein.....	1,500
Value of cabinets of collections.....	2,000
Total, besides personal property.....	\$34,000

The school property was insured till within a year and a half for \$18,000. It might and should have been insured for about \$25,000. The present insurance is as follows:

On Jarvis Hall building.....	\$8,500
On furniture in the same.....	500
On Matthews Hall.....	6,500
On library in the same.....	1,000
Total.....	\$16,500

There were two reasons for the small amount of insurance: First, the want of

funds and the great difficulty, almost impossibility, of securing funds for the purpose. Secondly, the belief that the buildings, situated and constructed as they were, were almost absolutely safe from fire.

We must, at the least, rebuild Jarvis Hall, but not on the old site. All admit that the location was unfortunate. We shall have from the insurance for this purpose only \$9,000. The insurance of Matthews Hall should be kept separate for its own objects.

We can build but a very small and inferior building for a boarding-school for boys with \$9,000. At least double that amount will be required. Can we secure it? *We must secure it*, as it seems to me. The prayers and efforts, the hopes and fears and anxieties, to say nothing of the money that went into that greatest venture of Bishop Randall must not come to naught. In other like cases of loss the friends of the Church have been equal to the emergency. Let it be so now. God grant to us the prayers and the practical sympathy and help of the friends of the Church, in this crisis of her work in Colorado.

JOHN F. SPALDING.

## NEVADA.

### A LETTER FROM BISHOP WHITAKER.

MY DEAR DOCTOR TWING: Your letter informing me that the Domestic Committee have appropriated \$250 for the support of our Missionaries in Nevada for the first quarter of the year 1878 was duly received, and I sincerely thank the Committee for the appro-

priation. I am glad to have so much aid. I sincerely wish it were more; but after reading your letter I could not ask for more until more shall have been given you to use, and especially until the debt resting upon the Committee shall have been paid.

The amount which you have appropriated I have assigned to three Missionaries. But we need three more almost as much as we need these. There are three important points in Nevada in neither of which have we any Minister, and in two of which there is no minister of any kind; but I cannot ask any Clergyman to undertake work at either of these points without giving him some pledge of support. These towns are new. No religious organization has been made in them; and it is impossible to tell, except by trial, how much the people themselves would do toward supporting a Minister. I have not the means of my own with which to pledge a given support, and so, for aught that I can see, these places will continue to be unsupplied. I think that the men could be found to begin work at these points if the support could be assured; but I cannot ask men to come here, where the cost of living is so high, without holding out to them a guarantee that at least their families shall not suffer from hunger or cold.

Some may be disposed to say, Why can they not go in faith, trusting that the LORD will provide for their support? And the answer is, that the LORD in this matter works, as He does in other things, by secondary causes. In the wilderness the Children of Israel were fed by manna direct from Heaven; but that is not the ordinary method. The plan proposed in the New Testament for the supply of regularly recurring wants such as these, is for each one to lay by each week what he is able to give as GOD hath prospered him.

If all would do this, the raising of all needed funds for Missionary work would be so easily accomplished that I am sure you would experience a great relief. But instead of that, there seems to be reason for believing that the great majority of our communicants give almost nothing to the treasury of the Missionary Committees. It seems incredible that it should be so; but so long as the total of Missionary contributions reported by the Committees is less than one dollar a year for each communicant, there must be many who never give anything, for there are some who give very largely.

Is it not possible to awaken the whole Church to the necessity of giving systematically and universally to the support of our Mission work? I know there are many who can give but little; some, perhaps, so straitened that they ought not to give; but there are certainly many thousands who might give

but do not. It is amazing to see the number of organized parishes that never give anything to Domestic Missions. It is certain that no such parish will ever have any real prosperity so long as it continues to exist in and for itself alone. It may grow apparently; but it cannot grow into the temper and mind of CHRIST. If our religion is not of such a character as to lead us to desire to extend its benefits to others, it is a very poor religion at the best. It is not the religion which CHRIST taught.

Here in Nevada there are several towns with populations of from three hundred to one thousand each, without any church or Minister of any kind. In each of these places the people would help support a Missionary; but they cannot do it entirely. With a little help from outside they could do it. But for the want of that help the children are growing up untaught and unbaptized.

We who are here are doing all we can to supply these waste places; but there is great need of more workers in order to do the work as it should be done. In some form or other, I have no doubt, the need is just as great in most of the other Western States and Territories; and when I take the statistics of our Church and see how many Ministers and churches and communicants we have, and how easy it would be to provide the means for carrying on our Missionary work if each one would only do his or her part toward it, I cannot but feel that our claim to be an Apostolic Church will meet and will deserve the ridicule and contempt of the world if we suffer our Missionary work to languish because we will not give money enough for its support.

I assure you, my dear Doctor, I sympathize with you deeply in the trying position in which you are placed. Of all the hard and ungrateful things I have ever had to do, the hardest has been to ask for money for the promotion of a good cause from those who were indifferent or careless as to its failure or success. And this, I know, is your constant experience. For if it were not for this carelessness and indifference on the part of many baptized members of the Church, there would be no difficulty in raising all the money that is needed.

May GOD give you strength and prosperity in your arduous work.

Affectionately yours,

O. W. WHITAKER.



## WESTERN MICHIGAN.

## A LETTER FROM BISHOP GILLESPIE.

MY DEAR DOCTOR: I send you the names of Missionaries whom I propose to you to aid. I give you our best men and choicest points, and select stations where the need of Missionary aid will soonest terminate, we hope:

Rev. G. P. Schetky, D.D., Paw Paw, St. Mark's Church, and Van Buren Co.

It is often said that we ought to send strong men into the Missionary field. This is what we have done in this case. Dr. S. has always held prominent positions. He unites the scholar and the indefatigable Missionary. It will not be long before he will find out every Church man in the county, and he will make our scattered people feel that they have a Pastor and a Church.

Paw Paw—Population, 1874, 2,752. Parish. Communicants, 43.

A good chapel, lately consecrated, erected very much by the self-denials and liberality of a venerable brother, the Rev. D. Barker, who has accomplished his heart's desire, and now waits for the coming of the LORD.

The county has a population of 30,000, and several good points for Missions.

Rev. J. B. Prichard, Ludington, Grace Church. Mr. Prichard's ministerial life has been Missionary, generally in new places. He works with diligence and prudence, and with a small family is yet compelled to use strict economy.

Ludington is the terminus of the St. Paul and Michigan Railroad on Lake Michigan. Population, 1874, 2,177. Parish. Has chapel and rectory. Communicants, 33. The town is dependent upon lumbering, as are all places

in Northern Michigan; and this has been, in the absence of snow, a lumberman's hard winter. Hence money is scarce. The people are improving in sustaining their Rector.

Rev. Robert Wood, Whitehall, Church of the Redeemer.

Mr. Wood's life has been spent in Missionary work. He is well informed in science and literature, as well as theology; and he has the admirable quality of working in a limited field with all the zeal that some men reserve for the prominent place

Whitehall—Population, 1,000. Parish. A beautiful chapel. Communicants, 21. In this small population are eight places of worship, though the town is new. In this lumber region it is easy to build, as lots and lumber are often given. Yet we have more Church strength and interest here than in some much larger places.

Rev. W. H. Sparling, Traverse City.

Mr. S. is a Deacon; he came to us from the Methodists. He is a warm-hearted, judicious worker, learning and loving Church ways. I keep a special watch over his field, and my visits are always gratifying.

Traverse City—Population, 1,500. It is on Traverse Bay; a great summer resort. Parish. Communicants, 30. Has a chapel, consecrated a year ago. The people had a mind to work, and they built their chapel, though they only had monthly services. Their salary is fully up to their ability. The parish has good elements in active men.

Yours sincerely,

GEO. D. GILLESPIE.

## GEORGIA.

## A LETTER FROM BISHOP BECKWITH.

DEAR DR. TWING: Yours of the 9th came duly to hand. Of course I cannot complain that we are to receive only \$800 this year, but we are sadly in need. I remember seeing, some years since, in one of your papers, that when the war began, Georgia had given to the Board \$500—more than she ever received. Since then our Mission life has been one continued struggle, our people each year growing poorer and our incomes smaller. Last year nine Clergymen left me, nearly every one because of the poverty of the Diocese. I fear we must give up some of our Missionary stations. Still it does

no good to repine. It is the Lord's Church, and He will provide. I am sure all these trials which are upon the Dioceses must be a cause of great distress to you. Your heart has been so long in the work and you have labored so hard for it, that I am sure it must require all your faith and courage to keep bright and struggle on. You must not grow faint-hearted, my dear Doctor, for then what will *we* do? I hope you will send a statement to each one of the Missionaries, as you have to me, of your expectation that they will report progress to the Committee. If this will be done I can see how it

may be a great help to me. Let the stipends be paid, as heretofore, directly to the Missionaries. I enclose the list with the quarterly amount opposite each.

Greensboro is a village where the Church has struggled long and hard, and the people, doing their best, *cannot* support a Missionary; help is a necessity to them. Marietta is a very important parish, nearly able to take care of itself, and hope it soon will be. St. Luke's, Atlanta, is of great importance to us, but is poor and at present weak—gives Mr. Maule only some two or three hundred dollars. Cave Spring is a village. The church is doing its very best, but would be closed if the stipend were withdrawn. Brunswick has suffered from yellow fever, but will, I think, soon

be able to take care of itself. Milledgeville is growing, but not in wealth. The present very energetic Rector would be compelled to leave if the stipend were withdrawn.

It *cannot* be that the LORD will desert His Church; He may punish that He may purify us, but He will not desert us. I think we *deserve* punishment, for we have been fighting and quarreling with each other, instead of working together as one man, for the Master's glory. If poverty will kill party spirit and keep the Church to her ancient standard, then let poverty come and 'twill do us good.

God bless you, my dear Doctor, and believe me

Your friend, etc.,

JOHN W. BECKWITH.

## SOUTH CAROLINA.

### A LETTER FROM BISHOP HOWE.

REV. AND DEAR BROTHER: In compliance with your request contained in the circular letter of January 9th, announcing that eight hundred dollars had been appropriated by the Domestic Committee to this Diocese for the present year, I beg leave to make my nominations of Missionaries, together with the amount of stipends to be received, and the places which they are to serve; upon which also, as you request in the circular letter, I will make a few remarks.

The aid which the Committee appropriates to this Diocese is expended almost entirely in "strengthening the things which remain and which seem ready to perish." Year after year the same points in the field are named because it is deemed better to sustain old congregations with the Word and Sacraments than to give those up to entire abandonment by our Church, in order to make new attempts in other quarters. Whether things will be better with us in the future depends in a great degree upon our resuscitation temporally. At present, especially in the low country, I see but little prospect of this; and most likely our once wealthy but now impoverished congregations on the sea-board will need all the fostering help the Church can extend to them for some years to come, if they are to continue to receive the ministrations of our clergy.

But it is the Church's duty to provide for the dying as well as for the whole within her care; and before God it may be as acceptable to keep the fires burning on old altars, and thus

to save them from extinguishment, as to rear new ones. I say all this because the Committee and the Church at large may be led at times to think that there is little or no return from the Missionary outlay upon this Diocese, inasmuch as the same points are helped every year.

With regard to the Missionaries I have named, they are all faithful, hard-working men, and it will be understood by the Committee that the services which they render at the above points are in some instances only a very small portion of their work. Of course they make reports only for the points named.

Calvary Church is a congregation of colored people. Rev. Mr. Welch serves this congregation, and, one Sunday in each month, two congregations in the country, distant about forty miles from Charleston.

Rev. Mr. Prentiss, named for Black Oak, serves three additional congregations in parts of the State far removed from Black Oak, two of which parishes are quite difficult of access.

Rev. Mr. Sams at present serves only the Mission at Graniteville. This is a new point. Graniteville is a manufacturing town of about twenty-five hundred inhabitants, and we have recently established a Mission there with good prospects.

Rev. Mr. McCollough serves four or more points, Rev. Mr. Johnson two, and Rev. Mr. Gadsden confines himself chiefly to Anderson, but gives one Sunday in each month to work outside.



I have given, I think, all the information you asked for in your letter. In conclusion, be assured, my dear brother, of my very earnest sympathy in the work which the Church has laid upon you, and in the many anxieties which press upon you in regard to it. May God sustain you under them, and fill

the whole Church with greater love for CHRIST and souls for which He died, and then it will no longer expect you to make bricks without straw.

I remain, my dear Doctor, very faithfully and affectionately, yours,

W. B. W. HOWE.

## TEXAS.

### A LETTER FROM BISHOP GREGG.

MY DEAR DOCTOR: I send herewith a list of those to receive aid, and I was pained to hear the Board was forced to reduce the amount for my Diocese, and fear its claims, as contrasted with Missionary Jurisdictions, even those in Texas, are greatly misunderstood.

The names given have been at one time or another on your list. Mr. Kennerly, from North Carolina, then. He came to Texas last Spring; has no income except from Missionary sources; is an aged and infirm man, but does faithful work at Englewood and Marquez, small towns on International Railroad, where the Church may take root and bring forth fruit in time to come. The seed must be planted.

Mr. Waddill ministers at Calvert, on Central Railroad, a town of 3,000 people, and an important point; also at Rockdale, on International Railroad, 1,500 inhabitants—a young place, and where the Church is growing. He is very inadequately supported by these places.

Mr. Patrick is at Hempstead, a town of about 2,000 or 2,500, on Central Railroad. Church growing, and people doing well as to support, but can by no means provide fully.

Mr. Rucker ministers at Belville and Brenham. Belville is in a good region, and when the G. C. and Santa Fe Railroad is completed there, will become more important. The Church element predominates there. He gives them one Sunday in every month. Brenham, county seat of Washington County, is on Central Railroad. The Church has been long planted there, but the people are for most part poor. He needs help sorely. Send remittances directly to the Missionaries on receipt of their reports. I neglected to say Mr. Wickens ministers at about eight places on the Central and International and G. N. Railroad, and is doing a noble work; gets small pay, and in some cases none.

With best wishes, yours sincerely,

ALEX. GREGG.

## MISSOURI.

### A LETTER FROM BISHOP ROBERTSON.

REV. AND DEAR SIR: I received your intimation that the amount appropriated by the Domestic Committee for this Diocese for the first quarter of the current year was \$400, and that it would be continued at this rate unless notice to the contrary is given. I regret very greatly the deduction which you felt compelled to make, as it seemed impossible to do with less than before. But we must submit.

I name to Committee the following Clergymen, and proceed to the statement in detail of my views, etc. Mr. Waterman is a most devoted man, whose work had so grown that it had to be divided up. Chillicothe is a town of six thousand people. Utica is six miles away, and Hamilton forty miles further, all on the Hannibal and St. Joseph Railroad. He visits two or three other towns also.

Mr. Woodruff has the whole of the large and fertile county of Saline; two churches have been consecrated in his district since he has had charge; three of his four regular places are seventeen miles by horseback from each other, and the fourth place is on the north side of the Missouri river, the county seat of Carroll. He also has two or three less frequent stations.

Mr. Burnett has the county seat of two large counties thirty miles apart by rail, and is in general charge of two other places. Cameron recently built its church, and Plattsburg is now in the midst of it.

Mr. Moore holds the outposts on the southeastern part of the State. He covers a number of counties on and off the Iron Mountain Railroad. One church has been purchased by

him at Platotin; another is now building at Cape Giardeau, and still another is preparing for. He is doing good pioneer work.

Mr. Wall is in the south-west part of the State, having the important centre of Carthage, with the growing and busy lead towns of Granby, Neosho, and Pierce City. He is an intense man.

Mr. Sharpe is a recent graduate from the General Seminary; and is utterly devoted and acceptable. He has the important town where the State University is, and the large seat of the adjacent county. Mexico has eight thousand people. Both have churches now.

Mr. Johnson is a worthy old gentleman, bringing forth fruit in his age. He covers a range of seventy miles on the South Pacific road, including the seat of our school of mines.

Mr. Talbot is one of the rarest of Missionaries. With a candidate and postulant under him and other helpers, he has a fine school of

ninety pupils, and four or five out-stations, and a crowded work all full of life.

Mr. Scheetz has Monroe and Shelby. He has so far impaired his private means in the Church's interests that he has reluctantly consented to receive assistance. His work is strong and good; his influence over all the district of which he is the head is most happy.

Not one of these gentlemen is other than a devoted, self-sacrificing Minister, about whom and the importance of whose work I would speak with no qualifications. Their stipends are reduced, but that which they receive from the Board is the fixed quantity on which they depend for such standing charges as rent, etc.

I should advise that quarterly reports, for which an ample supply of blanks should be furnished in time, be sent directly to you, on the receipt of which alone the stipends should be paid.

I am, very faithfully yours,

C. F. ROBERTSON.

## INDIANA.

### A LETTER FROM BISHOP TALBOT.

REV. AND DEAR SIR: The appointments and arrangement of stipends herewith sent for approval, date from 1st January, 1878, at which time each of the appointees was busily engaged in the work, and waiting anxiously to know whether he could remain, or must leave for want of this aid. Of Mason, Lemon, (for Covington and Frankfort) and Orpen (for La Grange), I need say nothing—they are on your present list. It is essential to their continuance that they receive their stipends. So are the other *stations*, except Garrett, on your list. That is an entirely new place. Its inhabitants are chiefly employees and dependents of the Baltimore and Ohio Railroad, whose two Vice-Presidents have built for me a beautiful gothic church, costing \$2,000—the only Protestant building in the place. Mr. Trimble I ordained eighteen months ago. He is a good man for the place, and is successful in an unusual degree in influencing the railroad people (who are of course poor, and largely *young men*), for good. Besides \$300 from them, this stipend is his sole dependence.

The Rev. I. H. Eichbaum, who succeeds Mr. Gay, your former Missionary at Bloomington, is a very earnest and industrious, as well as a very useful man, and well qualified in every respect for the field, which he serves together with the small parish of Worthing

ton. Married; total income with this stipend, \$500 and a house.

Th. Rev. Thomas W. McLean—married; salary, all told, \$800—is one of the best men in the Mission field, and his Mission at Aurora (where he has built a church) and Lawrenceburg (where I have revived one dead for twenty years) is a very important and promising one, a station which I hope at the end of not over two years to take entirely off your hands. Mr. McLean was trained, as were Messrs. Lemon, Trimble and Eichbaum, at Nashotah, and ordained two and one half years since by myself. I can honestly say of every one of these appointees that I fully believe him to be earnest and faithful in his work for CHRIST and the Church.

I shall be glad if you will send to me the necessary blanks for their quarterly reports, and inform me whether the Domestic Committee approves my action. I will, in accordance with your note, require them to *report to you, through me, and in the same way receive their stipends*. It is a far better arrangement than the old, which left the Bishop very much in the dark as to whether his Missionaries were really doing their work well, and were constant in their ministrations.

I remain, Rev. and Dear Sir,

Very truly yours, JOS. C. TALBOT.



## WORK AMONG THE COLORED PEOPLE OF THE SOUTH.

ST. AUGUSTINE'S NORMAL SCHOOL,  
RALEIGH, N. C., Feb. 11th, 1878.

REV. AND DEAR SIR: The current nine months' session, the eleventh annual term, of our school began in October.

We have registered one hundred and six pupils—an unusually large number at this period of the term. Sixty are day scholars from Raleigh and its neighborhood. Forty-six are boarding scholars—twenty-three males, twenty-three females—from North and South Carolina, Tennessee, Virginia, Maryland, and Cuba.

The number of our boarding scholars is steadily increasing. Except five of them, who are candidates for Holy Orders or postulants, they are for the most part in training for the work of teachers. A considerable number of our day scholars also are preparing for the same work.

The male and female boarders lodge in separate houses, but eat at the same table, are taught in the same classes, and attend the same chapel services. The refectory and girls' dormitory are under the charge of an efficient matron. No servant except a cook is employed. The gardening, wood-cutting, washing and ironing, and house work are done by the scholars.

The range of tuition, constantly enlarging as our scholars advance, now embraces not only primary and intermediate, but also higher English, classical, and mathematical studies. Assisting the principal in the work of tuition are three salaried and two pupil teachers, all communicants, and trained in

the school. The first assistant is in Deacon's Orders.

The religious discipline of the school includes daily catechising, the daily Morning and Evening Prayer of the Church, and weekly Communion. Since June, 1873, forty of our scholars have been confirmed, and two have been admitted to Deacon's Orders. A class is now preparing for Confirmation. Two Methodist ministers, in regular connection with their conference, are among our recently enrolled boarding scholars; and a third, belonging to the same conference, who was with us a short time last term, will probably return to the school. He has written to me that he desires to be received into the Church and prepared for its Ministry.

Tuition is free to all our scholars. Twelve of our present boarders are received free of all charges for board, washing, fuel, lights, and books. Three pay the full boarding rate, eight dollars a month, covering all charges. The rest of the boarders are received at half rates, that is, for four dollars a month.

Of course these very low charges do not sustain the boarding department. Unless such valuable aid as we have received from the Commission is continued, our beneficiaries and half-rate boarders must be dismissed, and the fair promise which the school now affords of becoming a most useful and important Missionary agency of the Church among our home-born Africans, must be, for the present at least, unfulfilled.

Very faithfully yours,

JOHN E. C. SMEDES, Principal, etc.

## ACKNOWLEDGMENTS OF THE COMMITTEE FOR DOMESTIC MISSIONS.

N. B.—In remitting to the Treasurer, LLOYD W. WELLS, 22 Bible House, New York, always mention the DIOCESE, as well as the PARISH, from which the Contribution has been forwarded. All Money Orders should be drawn on Station D.

The Treasurer of the Domestic Committee acknowledges the receipt of the following sums from March 1st to March 31st, 1878:

### FOR GENERAL DOMESTIC MISSIONS.

#### ALABAMA.

<i>Marengo Co.</i> —St. Michael's Ch.....	4 35
<i>Mobile</i> —Christ Ch.....	44 60
<i>Union Town</i> —Ch. Holy Cross.....	3 50
	52 45

#### ALBANY.

<i>Fairfield</i> —G.....	3 95
<i>Ilion</i> —St. Augustine's Ch.....	1 76
<i>Morris</i> —Zion Ch.....	5 00
<i>Palenville</i> —St. Luke's Ch., M. C.....	1 00
<i>Schenectady</i> —St. George's.....	57 60
	69 31

#### ARKANSAS.

<i>Fort Smith</i> —S. W.....	10 00
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#### CALIFORNIA.

<i>Watsonville</i> —Grace Mission, 10c. a week from a communicant.....	5 20
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#### CENTRAL NEW YORK.

<i>Adams</i> —Emmanuel Ch., Branch Woman's Aux.....	50
<i>Auburn</i> —St. Peter's Ch., of which Woman's Aux., M. C., \$35.....	191 59
<i>Binghamton</i> —Ch. Good Shepherd, of which from Branch Woman's Aux., \$1.....	2 33
<i>Camden</i> —Trinity Ch., Branch Woman's Aux.....	7 50

<i>Carthage</i> —Grace Ch., Branch Woman's Aux...	2 50	IOWA.	
<i>Cazenovia</i> —St. Peter's Ch.....	19 05	<i>Davenport</i> —Trinity Mission.....	1 35
<i>Cleveland</i> —St. James' Ch.....	2 37	<i>Dyersville</i> —Christ Ch.....	4 43
<i>Cortland</i> —Grace Ch., Branch Woman's Aux...	4 55		5 78
<i>Great Bend Mission</i> —Branch Woman's Aux...	1 30	KANSAS.	
<i>Holland Patent</i> —St. Paul's Ch.....	1 36	<i>Independence</i> —Epiphany.....	2 00
<i>Ihaca</i> —St. John's Ch., Branch Woman's Aux.	12 50	<i>Manhattan</i> —St. Paul's Ch.....	5 00
<i>McLean</i> —Zion Ch.....	1 00		7 00
<i>Mexico</i> —Grace Ch., of which from Branch		KENTUCKY.	
Woman's Aux., \$22.30.....	24 45	<i>Lexington</i> —Christ Ch., Mrs. E. A. D.....	50 00
<i>Oswego</i> —Christ Ch., of which from Branch		LONG ISLAND.	
Woman's Aux., \$9.38.....	57 14	<i>Brooklyn</i> —Calvary Ch.....	3 36
<i>Owego</i> —St. Paul's Ch.....	10 47	Ch. Good Shepherd.....	20 00
<i>Pierrepont Manor</i> —Zion Ch., of which from		<i>Heights</i> —Grace Ch., add'l.....	100 00
M. C., \$11.09; Branch Woman's Aux., \$3.79.	36 66	S. Ann's Ch., of which half 5c. coll., \$61.84.	161 84
<i>Rome</i> —Zion Ch., of which from Branch Wom-		<i>Tellip</i> —St. Mark's Ch.....	5 00
an's Aux., \$30.....	54 08	<i>Newtown</i> —St. James' Ch. M. C., add'l.....	1 00
<i>Seneca Falls</i> —Trinity Ch.....	38 15	<i>Roslyn</i> —Trinity Ch.....	7 24
<i>Sherburne</i> —Christ Ch.....	7 53		298 44
<i>Skaneateles</i> —St. James' Ch., Branch Woman's		LOUISIANA.	
Aux.....	8 81	<i>Baton Rouge</i> —St. James' Ch.....	4 50
<i>Syracuse</i> —Grace Ch.....	5 60	MAINE.	
St. James's Ch.....	3 08	<i>Augusta</i> —St. Mark's Ch. M. C.....	20 00
St. Paul's Ch., of which from Branch Wom-		MARYLAND.	
an's Aux., \$7.82.....	43 08	<i>Annapolis</i> —St. Anne's Ch., add'l.....	10 00
<i>Utica</i> —Calvary Ch.....	10 00	<i>Baltimore</i> —Christ Ch.....	100 48
<i>Watertoo</i> —St. Paul's Ch.....	42 51	Grace, add'l, a member.....	100 00
<i>Watertown</i> —Grace Ch., Branch Woman's Aux.	2 80	Memorial Ch.....	5 00
	590 91	<i>Davidsonville</i> —The Stuart Children's Mite	
CENTRAL PENNSYLVANIA.		Chests.....	1 00
<i>Muncy</i> —St. James' Ch.....	4 14	<i>Washington</i> —R. C. B.....	1 00
<i>Williamsport</i> —Christ Ch.....	19 72	Co., Lappens Cross Roads—St. Mark's Ch.,	
	23 86	of which from M. C., \$1.88.....	11 83
CONNECTICUT.		Co., Sharpsburgh—St. Paul's Ch., of which	
<i>Bridgeport</i> —Christ Ch.....	36 15	from M. C., \$1.....	3 33
<i>Hartford</i> —Trinity Ch.....	100 00	Soldiers' Home.....	40 00
One half House Rents.....	21 50		272 64
<i>Huntington</i> —St. Paul's Ch.....	8 61	MASSACHUSETTS.	
<i>Meriden</i> —Mrs. R. A. H.....	45	<i>Auburndale</i> —Ch. Messiah, two ladies.....	7 00
<i>Naugatuck</i> —St. Michael's Ch.....	10 00	<i>Boston</i> —E. G.....	1 00
<i>New Haven</i> —Trinity Ch., a member, quarterly		<i>Dorchester</i> —All Saints' Ch.....	3 21
pay't of stipend.....	100 00	<i>Hyde Park</i> —Christ Ch., S. S. M. C.....	5 13
<i>New London</i> —C. E. R.....	20 00	<i>Pittsfield</i> —Mrs. and Miss Newton.....	100 00
<i>Newtown</i> —Trinity Ch.....	19 15	T. T. S. L.....	100 00
<i>North Guilford</i> —S. L.....	45		216 34
<i>Norwalk</i> —In memory of a beloved daughter...	3 75	MICHIGAN.	
<i>Quaker's Farms</i> —Christ Ch.....	5 00	<i>East Saginaw</i> —St. Paul's Ch.....	1 00
<i>Stamford</i> —St. John's Ch., Woman's Miss'y		<i>Hillsdale</i> —St. Peter's Ch. and S. S.....	5 50
Association, quarterly pay't of Stipend.....	75 00	<i>Jonesville</i> —Grace Ch.....	1 50
<i>Thomaston</i> —Trinity Ch.....	12 50		8 00
<i>Wethersfield</i> —Trinity Ch.....	10 00	MINNESOTA.	
	432 56	<i>Crow River</i> —S. M. A.....	45
DAKOTA.		<i>St. Paul</i> —Christ Ch.....	5 00
<i>Crow Creek</i> .....	5 45		5 45
<i>Yankton</i> —Christ Ch.....	4 00	MISSISSIPPI.	
	9 45	<i>Newtown</i> —Diamond Place Chapel.....	4 00
DELAWARE.		MISSOURI.	
<i>Newport</i> —St. James' Ch.....	88	<i>Mexico</i> —St. Paul's Ch.....	2 20
EASTON.		<i>St. Louis</i> —Ch. Holy Communion.....	27 55
<i>Cambridge</i> —Great Choptank Parish, M. C. ....	17 20	St. John's Ch.....	20 00
<i>Chestertown</i> —St. Paul's Ch.....	7 15		49 75
	24 35	NEBRASKA.	
FLORIDA.		<i>Ashland</i> —St. Stephen's Ch., M. C.....	2 25
<i>Pensacola</i> —Christ Ch. S. S.....	60 00	<i>Lincoln</i> —Ch. Holy Trinity.....	3 15
<i>Sanford</i> —Ch. Holy Cross.....	6 65		5 40
	6 65	NEW JERSEY.	
FRANCE.		<i>Elizabeth</i> —Christ Ch.....	18 41
<i>Nice</i> —Ch. Holy Spirit.....	8 00	Branch Woman's Auxiliary.....	17 30
			35 71
ILLINOIS.		NIOBRARA.	
<i>Chicago</i> —Trinity Ch., Mrs. E. A. B. S. ....	2 50	<i>Cheyenne River Agency</i> .....	1 50
M. J. M.....	10 00	NEW YORK.	
J. H. W.....	4 50	<i>Edgewater</i> —St. Paul's Memorial Ch., of which	
Mrs. W. B. E., 10c. a week.....	2 00	from M. C., \$4.15.....	13 74
<i>Freeport</i> —Zion Ch.....	70	<i>New York</i> —Calvary Ch., add'l, \$85; 2c. coll., V.	
<i>Waukegan</i> —Christ Ch.....	5 67	C. M., \$7.43.....	92 43
	25 37	Ch. Beloved Disciple, M. C.....	3 00
INDIANA.			
<i>Worthington</i> —St. Matthew's Ch.....	5 33		



<i>New York</i> —Ch. Incarnation.....	851 53
Ch. Transfiguration, add'l .....	20 00
Grace Ch., add'l.....	50 00
St. Mark's Ch., of which from a member,	
\$100; M. C., \$5.....	105 00
St. Stephen's Ch.....	66 73
St. Thomas' Ch., M. S. E.....	10 00
Φ. B. K., part payment of stipend .....	50 00
<i>Sing Sing</i> —Trinity Ch.....	12 25
<i>Staatsburgh</i> —"A Communicant".....	1 00
<i>Yonkers</i> —St. John's Ch., A Family Savings	
Bank.....	24 32
	800 00

## NORTH CAROLINA.

<i>Newberne</i> —M. C., No. 13, In Memoriam Mrs. J. H. Hughes, \$8; No. 16, In Memoriam G. H. Roberts, \$6.75; M. C. 8541, Lillian and Susan R., \$3.37.....	18 12
<i>Oxford</i> —St. Stephen's Ch., E. E. G.....	4 00
<i>Rinowood</i> —St. Clement's Ch.....	2 40
<i>Smithville</i> —St. Philip's Ch.....	2 00
<i>Wilkesboro</i> —Gwynn's Chapel, M. C.....	2 46
St. Paul's Ch., M. C.....	1 74

## NORTHERN NEW JERSEY.

<i>Ireington</i> —Trinity Ch.....	5 14
<i>Milburn</i> —St. Stephen's Ch., M. C.....	2 22
<i>Morristown</i> —Ch. Redeemer, some members.....	25 00
<i>Newark</i> —Grace Ch.....	41 89

## NORTHERN TEXAS.

<i>Paris</i> —Ch. Holy Cross, M. C.....	3 15
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## PENNSYLVANIA.

<i>Andalusia</i> —K., \$7; M. C. 24879, \$3.50.....	10 50
<i>Holmesburgh</i> —Emmanuel Ch., M. C.....	10 55
<i>Philadelphia</i> —Christ Ch., thro' Miss'y Mite Fund.....	3 25
Ch. Incarnation.....	40 00
Christ Ch. Chapel, thro' Miss'y Mite Fund.....	1 15
St. Andrew's Ch., thro' Miss'y Mite Fund.....	7 50
St. James' Ch., of which from Miss'y Mite Fund, \$33.40.....	393 32
St. Luke's Ch., thro' Miss'y Mite Fund.....	15 00
St. Mark's Ch.....	152 50
St. Peter's Ch., thro' Miss'y Mite Fund.....	13 00
West—Infant School of the Ch. of Our Saviour, M. C.....	5 00
<i>Germantown</i> —St. Luke's Ch., thro' Miss'y Mite Fund.....	3 50
St. Michael's Ch., thro' Miss'y Mite Fund.....	2 19
St. Peter's Ch., thro' Miss'y Mite Fund.....	6 00
<i>Lower Merion</i> —Ch. Redeemer, thro' Miss'y Mite Fund.....	8 35
<i>Pottstown</i> —Christ Ch. S. S., toward stipend of Rev. Geo. T. Kaye.....	41 60

## PITTSBURGH.

<i>Allegheny City</i> —Emmanuel Ch.....	5 12
<i>Brownsville</i> —J. L. B.....	40 00
<i>Erie</i> —St. Paul's Ch.....	2 00
<i>Oil City</i> —Mrs. H. L. F.....	25 00
<i>Pittsburgh</i> —Trinity Ch.....	37 50

## RHODE ISLAND.

<i>Middletown</i> —Chapel of the Holy Cross.....	10 00
<i>Pawtucket</i> —Mrs. W. H. C.....	3 00

<i>Providence</i> —M. C. 7504.....	1 05
<i>Woonsocket</i> —St. James' Ch.....	14 00

## SOUTH CAROLINA.

<i>Abbeville</i> —Trinity Ch.....	10 00
<i>Charleston</i> —Grace Ch.....	45 25
St. Stephen's Free Ch.....	3 60
<i>Cheraw</i> —St. David's Ch.....	2 01
<i>Columbia</i> —Trinity Ch.....	28 60
<i>Edisto Island</i> .....	45
<i>Georgetown</i> —Prince George's Ch.....	3 21
<i>Greenville</i> —Christ Ch.....	15 50
<i>Stateburgh</i> —Claremont Ch.....	3 01

## SOUTHERN OHIO.

<i>Cincinnati, Clifton</i> —Calvary Ch.....	101 00
<i>Circleville</i> —St. Philip's, thro' Woman's Aux.....	4 33
<i>Tronton</i> —Christ Ch., a member.....	2 00
<i>Worthington</i> —St. John's Ch., thro' Woman's Aux.....	3 55

## VIRGINIA.

<i>Richmond</i> —St. Andrew's Ch.....	6 00
J. L. C.....	5 00

## WASHINGTON TERRITORY.

<i>Port Townsend</i> —St. Paul's Ch.....	5 00
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## WESTERN MICHIGAN.

<i>Grand Rapids</i> —St. Mark's Ch., M. C, add'l.....	2 00
<i>Hastings</i> —Emmanuel Ch.....	6 50
<i>Kalamazoo</i> —St. Luke's Ch., M. C.....	9 77

## WESTERN NEW YORK.

<i>Canandaigua</i> —St. John's Ch., M. C.....	10 09
<i>Brockport</i> —St. Luke's Ch.....	10 00
<i>Buffalo</i> —St. John's Ch.....	13 73
St. Paul's Ch.....	215 53
Trinity Ch.....	185 00
<i>Fredonia</i> —I. P.....	3 45
<i>Lockport</i> —Grace Ch.....	47 25
<i>Rochester</i> —Christ Ch.....	138 01
St. Paul's Ch.....	69 67
<i>Suspension Bridge</i> —Epiphany Ch.....	3 50
St. Ambrose Chapel of De Veaux College.....	32 11

## LEGACIES.

<i>Conn., Pine Meadow</i> —Estate of Mrs. Chapin.....	203 25
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## MISCELLANEOUS.

M. E. M.....	5 00
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## MITE CHEST.

Receipts not credited to parishes.....	11 00
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Receipts for the month.....	5,262 50
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Amount previously acknowledged.....	61,391 67
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Total receipts since September 1st, 1877.....	\$66 654 17
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THE Bishop of Western Texas thankfully acknowledges the receipt of the following sums: From St. John's Ch., Troy, Albany, \$50; M. T. M. \$150. Also the Bishop of Northern California, a Lenten offering from Ohio, of \$50, for St. Mary's on the Pacific.

**CORRECTION.**—In the April No., under the head of "W. N. Y., Elmira, Trinity, 200.00," read "C. N. Y., Elmira, Trinity, \$300.00."

## DESIGNATED FOR WORK AMONG THE COLORED PEOPLE.

## ALBANY.

<i>Morris</i> —Zion Ch.....	5 00
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## CENTRAL NEW YORK.

Portion of legacy of Mrs. A. H. D.....	25 00
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## CENTRAL PENNSYLVANIA.

<i>Carlisle</i> —St. John's Ch.....	12 00
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## CONNECTICUT.

<i>Bridport</i> —Christ Ch., for Testaments.....	1 00
<i>Norwich</i> —Trinity Ch.....	20 00
<i>Southport</i> —Mrs. Wm. B.....	50 00
Mrs. C. M. Br.....	50 00

121 00

## DELAWARE.

<i>New Castle</i> —Immanuel Ch.....	7 79
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## ILLINOIS.

<i>Chicago</i> —M. J. M.....	5 00
<i>Freeport</i> —Zion Ch.....	85

## LONG ISLAND.

<i>Brooklyn</i> —St. Ann's Ch.....	50 00
<i>Islip</i> —St. Mark's Ch.....	2 50

## MAINE.

miscellaneous.....	2 00
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## ACKNOWLEDGMENTS.

<b>MICHIGAN.</b>		<b>PITTSBURGH.</b>	
<i>Ann Arbor</i> —St. Andrew's Ch. ....	16 81	<i>Pittsburgh</i> —St. Andrew's Ch. ....	79 62
<b>MINNESOTA.</b>		<i>Johnstown</i> —St. Mark's Ch. ....	2 00
<i>Minneapolis</i> —Gethsemane. ....	14 00		81 62
<b>NEW YORK.</b>		<b>SOUTHERN OHIO.</b>	
<i>New York</i> —Ch. of the Incarnation. ....	132 25	<i>Ironton</i> —Christ Ch., a member. ....	2 00
St. Mark's Ch., for a Scholarship at Raleigh		<i>Worthington</i> —St. John's Ch. thro' Woman's	
N. C. ....	100 00	Auxiliary. ....	2 91
St. Chrysostom's Ch. ....	20 00		4 91
St. Clement's, a member, for two Scholar-			
ships at Raleigh. ....	200 00	<b>WESTERN MICHIGAN.</b>	
<i>Yonkers</i> —St. Paul's, Woman's Aux., ....	1 20	<i>Allegan</i> —Ch. of Good Shepherd. ....	1 30
	453 45		
<b>OHIO.</b>		<b>FRANCE.</b>	
<i>Gambier</i> —Ch. of Holy Spirit. ....	4 00	<i>Nice</i> —Ch. of Holy Spirit. ....	1 00
<b>PENNSYLVANIA.</b>			1,190 73
<i>Philadelphia</i> —St. Mark's Ch. ....	2 50	Amount previously acknowledged. ....	9,031 80
Woman's Auxiliary, of which \$100 for			
Scholarship at Raleigh; \$280 for payment			
of Missionary's salary at Key West. ....	380 00	Total receipts since September 1st, 1877. \$10,222 53	
	382 50		

## SPECIAL CONTRIBUTIONS.

<b>ALBANY.</b>		<b>PENNSYLVANIA.</b>	
<i>Albany</i> —All Saints' Cathedral, for Bp. Tuttle. .	40 70	<i>Philadelphia</i> —Ch. Holy Trinity, for Bp. Garrett. ....	50 00
<b>CENTRAL NEW YORK.</b>		St. Stephen's Ch., of which from a member for Bp. Garrett, \$20; Miss'y Box Com., in response to Circular No. II., \$13.50. ....	33 50
<i>Auburn</i> —St. Peter's Ch., for Bp. Tuttle. ....	60 00	<i>Germantown</i> —Calvary Ch., for Bp. Morris. "From one who hopes to be a teacher," for Bp. Scott Grammar School, 50c.; St. Mary's, on the Pacific, 50c. ....	50 00
<i>Rome</i> —Zion Ch., Branch Woman's Auxiliary, for lady helper to Bp. Clarkson. ....	25 00	A lady, thro' Woman's Aux., for lady helper to Bp. Morris. ....	5 00
<i>Syracuse</i> —Lucy E. C., for Rev. D. Convers. ....	1 00		139 50
<i>Utica</i> —E. H. T., in response to Bp. Spalding's appeal. ....	10 00	<b>PITTSBURGH.</b>	
	96 00	<i>Pittsburgh</i> —Thro' Woman's Aux., of which from Mrs. E. Brewer, \$40; Mrs. F. R. Brunot, \$40, for two Scholarships in Rev. M. Wells' School at Walla Walla, Wash. Ty. ....	80 00
<b>CENTRAL PENNSYLVANIA.</b>		<b>RHODE ISLAND.</b>	
<i>Williamsport</i> —Christ Ch., for salary of lady helper to Bp. Morris. ....	25 00	<i>Pawtucket</i> —St. Paul's Ch., Woman's Domestic Aid Soc'y, for lady helper to Bp. Morris. ....	3 00
<b>CONNECTICUT.</b>		<b>SOUTHERN OHIO.</b>	
<i>Meriden</i> —St. Andrew's Ch., for Bp. Spalding. ....	50 00	<i>Cincinnati</i> —Clifton Calvary Ch., for Bishop Clarkson. ....	50 00
<i>New Haven</i> —L. H. C., for Bp. Elliott's Montgomery Institute, \$5; Rev. W. K. Douglas, \$ ..... 10 00		St. John's Ch., Branch Woman's Aux., for Bishop Vail. ....	50 00
	60 00	<i>Columbus</i> —St. Paul's Ch., thro' Woman's Aux., for San Juan Mission (Rev. D. Convers.). ....	20 00
<b>FOND DU LAC.</b>			120 00
<i>Green Bay</i> —Mrs. E. S. W., for Bp. Whipple. ....	5 00	<b>VIRGINIA.</b>	
<b>FRANCE.</b>		<i>Montgomery Parish</i> —For Rev. D. Convers. ....	5 00
<i>Nice</i> —Ch. Holy Spirit, of which for Bp. Wingfield, \$5; Bp. Whitaker, \$6. ....	11 00	<i>Norfolk</i> —S. and G., thro' Woman's Aux., of which for Rev. D. Convers, \$5; Harris Children, \$15. ....	20 00
<b>KENTUCKY.</b>		<i>Richmond</i> —The Missee Moore, for Bishop Whipple. ....	5 00
<i>Versailles</i> —F. W., for Rev. D. Convers. ....	3 15		30 00
<b>LONG ISLAND.</b>		<b>MISCELLANEOUS.</b>	
<i>Jamaica</i> —Grace Ch., thro' Woman's Aux., for support of Miss Pease. ....	2 25	For Miscellaneous Specials. ....	4 40
<b>MASSACHUSETTS.</b>		Miss C., for St. Mary's on the Pacific. ....	3 00
<i>Boston</i> —A. L. B., for Bp. Spalding. ....	50 00		7 40
<b>NEW HAMPSHIRE.</b>		Receipts for the month. ....	869 40
<i>Concord</i> —St. Paul's S. S., for Bp. Tuttle. ....	22 40	Amount previously acknowledged. ....	13,988 21
<b>NEW JERSEY.</b>		Total receipts since September 1, 1877. ....	\$14,857 61
<i>Elizabeth</i> —B. W. Auxiliary, of which for Bp. Tuttle, \$3; Bp. Scarborough, \$1.50. ....	4 50	<b>ANALYSIS OF RECEIPTS.</b>	
<b>NEW YORK.</b>		For General Work of Domestic Committee (of which from Legacies \$9,453.25). ....	66,654 17
<i>Newburgh</i> —A. Y. S., in response to Bp. Spalding's appeal. ....	20 00	Designated for w'k among the Colored People. ....	10,222 53
<i>New Rochelle</i> —Trinity Ch., Ladies' Miss'y Soc'y, for Bp. Tuttle. ....	25 00	Special Contributions. ....	14,857 61
<i>New York</i> —Ch. Incarnation, for Bp. Vail. ....	30 00		\$91,734 31
St. Paul's Chapel, thro' Woman's Aux., for Harris children. ....	50 00		
Calvary Chapel, Woman's Domestic Miss'y Soc'y, for Bp. Tuttle. ....	44 50		
	169 50		



# INDIAN DEPARTMENT.

## Committee for Indian Missions.

Rev. H. Dyer, D.D.,  
" E. A. Hoffman, D.D.,  
" John A. Paddock, D.D.,  
" J. L. Reese, D.D.,

Mr. Charles R. Marvin,  
" William Scott,  
" Benjamin Stark,  
" W. G. Low.

REMITTANCES for the Indian work should be sent to LLOYD W. WELLS, Treasurer of the Domestic Committee, No. 22 Bible House, New York.

## REMOVAL.

THE Office of the COMMITTEE FOR INDIAN MISSIONS has been removed to No. 32 Bible House, New York.

## ANOTHER LABORER CALLED TO HIS REST.

THE announcement of the death of our Santee Presbyterian, the Rev. Daniel W. Hemans, will be sad news to many hearts in the Church. Some who will read these lines have met this Christian Indian, in years past, face to face, and have thus been led to form a high estimate of his humility and sincerity as a disciple of the MASTER, and of his devotion to the spiritual interests of his people. Others have known of him through his work at the Bazille Creek, on the Santee Reservation, where, as Missionary in charge of the *Chapel of Our Blessed Redeemer*, he entered earnestly into the labors of his departed friend and fellow-Presbyter, the Rev. Paul Mazakute. But in both cases there will be a true appreciation of

the loss which our Indian work has suffered in the death of this native Missionary. His departure occurred on Sunday, the 31st of March. Up to this present writing no particulars of the sad event have come to hand. But the brief extract, herewith given, from a letter written by Bishop Hare on the 25th of March, will be read with interest.

SANTEE, March 25th, 1878.

REV. AND DEAR BROTHER: I reached here Friday last, and learning that Daniel Hemans was very low, went right over there and spent two days with him. He is composed, and does not suffer much, but his end is near. Grace is magnified in him.

## SCHOOL WORK AT CROW CREEK AGENCY.

### EXTRACT FROM A LETTER.

OUR school now numbers twenty-seven. I did not at first think it possible to accommodate so many; but we are all very comfortable, and, more than all else, very happy. On putting my little ones to bed last night, two of those last admitted said, after they were in bed, "We are so happy!" I asked them why they were so happy. They answered because they had good eating and a good bed to sleep in. I asked them if that was *all* that made them so. They then spoke of every one being kind to them, and of their pretty books and playthings. But on the moral and spiritual benefits they are yet quite misty. I am advancing them in English as fast as possible, and I am surprised at the number of words and sentences already perfectly committed.

We are daily besieged by applicants. Yesterday four nice-looking boys presented themselves, and seemed sad and disappointed that I had no room for them. I have had about twenty apply within two weeks. I am anxious

for a large building for boys, and let this one remain exclusively for the girls.

I am now indulging in the luxury of a house-keeper. Be not financially startled, my dear friend. I appoint one of the girls as house-keeper for the day. She stands in my place in the kitchen, and directs everything in the cooking line; keeps the small boys in order, etc. This throws them on their own responsibility and calls out their particular talent. They arise at six; I have not had to call them yet. The breakfast is ready at seven. The squads are divided after breakfast, and they all go into school at 10 o'clock. No absences are permitted except for sickness. We have not called the doctor yet. We have had none on the sick list. I have also an "officer of the day," appointed from the "ranks," who attends to the wood, keeps the small boys busy in picking up the chips and sweeping the grounds around the house. The guard-house is my room. It has had no criminals yet

## A PLEA FOR SCHOLARSHIPS AT THE CHEYENNE MISSION.

EXTRACT FROM A LETTER.

CHEYENNE AGENCY, DAKOTA,

March 15th, 1878.

REV. AND DEAR SIR : Our children in the House give us the greatest pleasure, and we have hit upon a plan that will keep them permanently with us, at least for a year or two.

We hope, when the Bishop comes, to be able to arrange the House so that it will accommodate twenty boarders. Of course we cannot do so unless Scholarships are taken; but will you not try to induce some one, or some ones, to take up the eight that are vacant? If only the little children would take hold of the matter, they might do something. Just think! We could have very many more than twenty in the boarding-school had we means and room. And consider what an amount of good the removal from an evil life of one child does. For the encouragement of those who support Scholarships, tell them that whenever we take a child into the House we are sure that the whole family to which it belongs will come sooner or later into the Church. Perhaps the father and mother are very wild, have never been inside the church or school. The elder brothers and sisters may be great dancers, who laugh at our Services and scorn the school. One of the younger children may hang around the House and see what a good time all our little girls have, how comfortably and prettily they are dressed, and hear how well they sing; it generally ends in the child's coming to me to say it wishes to live with us. Of course the child's parents consent, for Indian children do just as they please.

The father and mother want to see the child, and at first come very often. Then the brothers and sisters step into school in a shamefaced way to learn to read, for they are ashamed to have a little girl know more than they do. After a while the young men of the family sneak into our night school, and for several nights listen attentively to the others, and in a short time they astonish one by being able to pick out all the letters. Then gradually they drop in at Service on Sundays, and after a time come as regularly as the day comes. At length one, perhaps the whole family, desire baptism, and you would be surprised at their earnestness to put away the old life and try to follow the way of Life

Eternal. Very often their knowledge is that of the merest child—that they are sinners and have offended God, and that God in His love sent His SON to redeem and save them; and to have their sins washed away in the Blood of the LAMB is prized by them more highly than by many who have better opportunities. And they do try so hard to lead better moral and spiritual lives.

You can see from this what the taking of one child into the school may do. Need I tell you what twenty could do, and what an immense power for good each family of Christian Indians have upon their brethren? For, alas! the white population do not exert a good influence, at least the majority do not. The traders' stores are kept open every Sunday, the billiard saloons too. Soldiers always play ball on Sunday. If any one wants a house built in a hurry, it goes on all the same that day. To teach them it is wrong to lie and to steal, when they are robbed and cheated in every way; to teach them lessons of morality, when white men live immoral lives in their midst and no one to hinder; to ask them to forgive their enemies when they are wronged, and there is no redress except "the LORD shall take them up"—is it not worth while for those who have this world's goods to deny themselves a little, that these children may be made instruments for the eternal salvation of their families?

Then we teach them economy and cleanliness—two attributes apparently foreign to an Indian's character.

The mother of the youngest child we have came to me in great delight after her daughter had been on a visit home, and said: "When *Mollie* was at home, she made up the bed every day, and swept off the stove and floor; then when we had eaten, I put the dishes away and sat down to talk. But *Mollie* said: 'Mother, I will wash the dishes now; we always do so at the Mission House.' When her frock was torn, she came to me to mend it for her. I sewed it up, but *Mollie* showed me how to put a patch on it, and then said: 'Mother, the reason the Teacher's things always look well is she always mends what is torn and washes what is soiled, and the clothes at the Mission House last a long time.' Then when Saturday came she had me give her a bath, to



be nice on Sunday : and every night she knelt down on the earthen floor and repeated the Lord's Prayer."

Major B., of the regiment stationed here, is very much interested in *Mollie*, and his wife is anxious to adopt her ; but the mother cannot bear to give her only little girl entirely away,

but gives her to us that she may be taught. Did I tell you that Mr. S. and myself have a flourishing night-school for young men? Then on Thursday afternoons Miss B. and I go up to Swan's Camp, three miles above, and have sewing school for the women.

Yours, sincerely.

### THE ONEIDA MISSION.

LETTER FROM THE REV. E. A. GOODNOUGH.

ONEIDA, WIS., February 9th, 1878.

REV. AND DEAR BROTHER: The work of the Mission, under the blessing of God, prospers as well as can be expected, all things considered.

There is certainly a sure growth of practical piety manifested from day to day in the behavior of the members of the church which is exceedingly gratifying. They appear also gradually to be gaining in stability of character and conduct. The power of the Gospel to save is being constantly shown forth by the large numbers of "bad Indians" seeking pardon through sincere repentance.

The tribe has notably advanced in many respects, as a whole people, within the last few years. This advancement has in a great measure been brought about by means of the school, the influence of which, through the children, penetrating every family more or less. To those friends who sent such nice presents at Christmas-tide for teachers and scholars, we return our warm thanks. The Lord's day is very carefully observed now by all the Mission Indians; they lay aside all their common pursuits and, after preparing themselves, attend the public worship of the Church as decently and as orderly as white people. They join in the services devoutly and intelligently, and without doubt offer to the Lord an acceptable worship. When all the Oneidas become as civilized and pious as these we shall have reason to think that a great work has been accomplished.

The largest part of the Oneidas are well contented with their home here, and are faithfully trying to improve their condition in every way. Those of them who are dissatisfied and uneasy here would be so anywhere and under any circumstances: they are those who do not really know what they want, and who never try to make the best of such blessings and advantages as God grants to them. But this class is decreasing in number every year, so that we may hope that in a short time it may entirely disappear. We can therefore say very decidedly that improvement is being made by them, and that therefore they should be protected in their rights here, and also that they should be aided and encouraged in all their right endeavors.

Our little old chapel is in a very unsteady condition; the ringing of the bell makes it shake and tremble so that we fear it will tumble down upon us before long. The Mission Indians have shown a worthy zeal in their efforts to build a new church; they have done all that could be expected of them, and now the want of money is felt among them more than ever before, while the need of a new church is greater than ever before. The Rev. Charles Babcock has, as a labor of love, prepared for us a plan and working drawings, and a model of the roof truss—all most excellent and suitable. The Indians have drawn the stone to the site. The important lack now is money wherewith to pay the builders.

### THE WORK AT SPOTTED TAIL AGENCY MISSION.

FROM A LETTER OF THE MISSIONARY.

I AM happy to report that the Church services are well attended and devoutly engaged in by many. The attendance at the Sunday,

day, and evening schools is also encouraging. The day-school averaged last month, 75; Sunday-school about 70; night-school 20 so far.

The week-day services on Wednesdays and Fridays are not so well attended. On Tuesdays, Thursdays, and Fridays we have singing exercises, which are quite popular. We

are agreeably surprised, these times, to find the young and the old so true to the Church, despite open and repeated opposition.

## ACKNOWLEDGMENTS

### OF THE INDIAN DEPARTMENT.

The following sums were received for Indian Missions for the month of March, 1878:

ALBANY.		NEW YORK.	
<i>Albany</i> —St. Paul's S. S., for St. Paul Scholarship.....	60 00	Through the Niobrara League: Mrs. Jas. H. Aldrich, \$5; Calvary Ch., add'l, per Mrs. Leroy, \$10; St. Thomas', Ladies' Miss'y Society, \$36.07; St. Mark's, add'l, for support of one lady, \$60; Ch. Incarnation, \$142.35; St. Bartholomew's, Ladies, for support of one lady, \$115; Christ Ch., Rye, Woman's Miss'y Asso., towards salary of Missionary to the Oneida, Wis., \$90.25; Miss M. S. Mortimer, for Mortimer Scholarship, St. Mary's School, \$60. For Dakota Prayer Book: Ch. All Angels, add'l, \$10; Trinity Chapel, \$50.....	578 67
<i>Morris</i> —Zion Ch.....	5 00	<i>New York</i> —Mrs. A. M. M., for education of Indian candidates at White Earth.....	150 00
	65 00	A friend, per Miss Margaret Torrey.....	5 00
CENTRAL NEW YORK.		St. Thomas Ch., Young Ladies' Indian Society, for freight.....	6 75
<i>Paris</i> —St. Paul's, Ladies' Aux.....	1 00	St. Clement's Ch.....	39 20
CENTRAL PENNSYLVANIA.		St. James' Ch.....	51 81
<i>Williamsport</i> —Christ Ch.....	5 25	Ch. Transfiguration.....	10 00
CONNECTICUT.		<i>Rhinecliff</i> —Ch. Ascension, Mrs. Savage, per Amer. Ch. Miss'y Society.....	5 00
Through Fairfield Co. Indian Aid Society: Trinity Ch., Southport, \$100; Grace Ch., Long Hill, \$16.50.....	116 50	<i>Yonkers</i> —St. Paul's, Woman's Aux., for Indian work in Minnesota.....	19 00
<i>East Hartford</i> —St. John's, for Dakota Prayer Book.....	8 72		865 43
<i>Norwich</i> —Trinity Ch.....	24 50	NIOBRARA.	
<i>Waterbury</i> —St. John's.....	75 00	<i>Cheyenne Agency</i> —Mackenzie's Point.....	1 80
	224 72	NORTHERN NEW JERSEY.	
DELAWARE.		<i>Jersey City</i> —St. Matthew's S. S., for Mary J. Abercrombie Scholarship, St. Mary's School.....	60 00
<i>Wilmington</i> —Old Swedes S. S., for Charles Breck Scholarship, St. Paul's.....	10 00	<i>Newark</i> —House of Prayer.....	2 70
Trinity Ch., for Bishop Lee Scholarship, St. Paul's.....	27 00		62 70
	37 00	OHIO.	
EASTON.		<i>Cleveland</i> —St. Luke's Mission, S. S. Infant Class, for Sister Anna.....	4 40
<i>Denton</i> —Mrs. M. J. H., for freight.....	1 35	PENNSYLVANIA.	
ILLINOIS.		Through Indians' Hope Asso.: Ch. Epiphany, \$84; Ch., Atonement, \$5; Ch. Holy Trinity, \$97; Holy Trinity S. S., special, \$25. Ch. Beloved Disciple, \$5; St. Luke's, \$64; St. James', \$43; St. Mark's, Frankford, Mite Chest, \$130; St. Peter's, Germantown, towards Wm. Welsh Memorial Ch., Yankton Agency, \$142; Calvary Monumental Ch., \$4; per Mrs. Jno. Lucas, \$51; Miss Shields, \$5.....	398 51
<i>Chicago</i> —M. J. Marsh.....	5 00	<i>Philadelphia</i> —St. Peter's, Indian Hope Mission St. Mark's, of wh. for Dakota Pr. Book \$10.....	70 00
<i>Freeport</i> —Zion Ch.....	1 30		12 50
	6 30		481 03
LONG ISLAND.		SOUTH CAROLINA.	
<i>Brooklyn</i> —St. Ann's, part of 5 cent collection..	42 04	<i>Characo</i> —"T.," per Amer. Ch. Miss'y Society..	7 50
<i>College Point</i> —St. Paul's Chapel S. S., for College Point Scholarship, Emmanuel Hall.....	15 00	SOUTHERN OHIO.	
<i>Islip</i> —St. Mark's.....	2 50	<i>Cincinnati</i> —St. John's Branch Woman's Aux., for Emmegabowh.....	22 00
	59 54	<i>Ironton</i> —Christ Ch., a member.....	2 00
MARYLAND.		<i>Worthington</i> —St. John's, thro' Woman's Aux..	3 84
Through Baltimore Indian Aid League: Grace Ch. Aux., for salary of one lady.....	24 00		27 84
<i>Baltimore</i> —H. K. M.....	2 50	WESTERN MICHIGAN.	
<i>Frederick</i> —All Saints', 5 cent collection.....	16 50	<i>Allegan</i> —Ch. Good Shepherd.....	1 30
<i>Washington</i> —A. G. B.....	10 00		\$2,046 46
	53 00	Amount previously acknowledged.....	18,686 84
MASSACHUSETTS.		Total receipts since September 1, 1877.....	\$20,733 30
<i>Amherst</i> —Grace Ch.....	6 60		
MINNESOTA.			
<i>Wild Rice River</i> —Indian offering at St. Samuel's Ch.....	1 80		
NEW JERSEY.			
<i>Elizabeth</i> —Branch Woman's Aux., towards bell for Rev. Mr. Burt.....	4 00		
<i>Fairview</i> —Trinity Ch.....	2 90		
<i>Perth Amboy</i> —St. Peter's.....	86 13		
<i>Princeton</i> —Trinity Ch.....	22 36		
<i>Trenton</i> —St. Paul's S. S., for Bishop Mare's Indian Mission.....	19 04		
St. Michael's.....	26 31		
Trinity Ch., for Bishop Hare.....	22 16		
	132 90		



# FOREIGN DEPARTMENT.

Committee for Foreign Missions.

The Rt. Rev. H. POTTER, D.D., LL.D., *Chairman.*

Rev. John Cotton Smith, D.D.,

“ H. Dyer, D.D.,

“ Charles H. Hall, D.D.,

“ John A. Paddock, D.D.,

“ E. A. Hoffman, D.D.,

“ J. H. Eccleston, D.D.,

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Rev. JOSHUA KIMBER, *Secretary,*

23 Bible House, New York.

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“ Stewart Brown,

“ Lemuel Coffin,

“ Charles R. Marvin,

“ Benjamin Stark,

“ Thomas A. Tillinghast,

“ Cornelius Vanderbilt.

JAMES M. BROWN, *Treasurer,*

23 Bible House, New York.

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MAY, 1878.

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## SCHOLARSHIPS IN THE FOREIGN FIELD.

WE present in this number our annual list of scholarships revised to April 1st. We make no mention at this time of those taken for the proposed College in China, preferring to wait for the growth of the list and the opening of the institution. Bishop Holly has secured some measure of aid in the same way for his school at Port-au-Prince, but of the particulars we have no record, as the *educational* work of the Church in Haiti is not under the supervision of the Committee.

There are in all our Mission boarding-schools no less than one hundred and twenty-six scholarships, which support that number of children (for the most part of heathen parentage), while we are teaching them “the Creed, the Lord’s Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul’s health,” and providing “that these children may be virtuously brought up to lead a godly and a Christian life.”

Of these scholarships, twenty-one are located in Africa, ninety-six in China, and nine in Japan, affording an annual income aggregating nearly SIX THOUSAND DOLLARS.

It is interesting, in this connection, to notice the sources whence these come: thirty-three of them are entered as com-

ing through branches of the Woman’s Auxiliary,\* twenty-one from Churches, twenty-eight from Sunday-schools, two from Bible-classes, two from a Theological Seminary, eight from Church Schools for young ladies, four from young ladies’ and children’s Missionary Societies, one from a Convocation, and one from a Church Hospital; two are endowed; one is sustained by a Bishop, three are supported by Presbyters, eighteen by individual ladies, and two by children.

This plan, in practice, is found to be far preferable to that now abandoned, of taking for support a particular child, while yet it meets the desire for direct information by the report of the beneficiary for the time being, sent once each year from the Missionary in charge of the school to these Rooms, and thence immediately to the contributor.

We only need add that we should be very glad to have a much longer list, since there are in most of the schools many children supported from the General Mission Fund. Duane Hall alone has a full complement of scholarships.

JOSHUA KIMBER, *Secretary.*

*Mission Rooms, 23 Bible House,*

*New York, April 1st, 1878.*

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\* Others hereafter enumerated are paid through this source.

## DEATH OF MRS. BUNN.

WE have sad intelligence to publish from China. Mrs. A. C. BUNN, the wife of our Missionary Physician at Wuchang, died at twenty minutes past midnight on the morning of January 28th, after an illness of only twenty hours. The Rev. Mr. Boone writes:

"God has called to rest one more of our very small and feeble band at this station. Mrs. Bunn is among the redeemed of the Lamb . . . . We were at hand to do all that was possible to comfort the afflicted and keep the children happy."

In a later letter, published under the head of "China," in this number, he bears testimony to the high Christian character and great worth of our dear friend whose soul it has pleased Almighty God in His wise providence to take out of this world.

A happy Christian home in the midst of

heathen darkness is broken up. Doctor Bunn will be obliged to bring his children to the United States and place them in charge of some person competent to give them proper care. One of them has been for some time suffering from a severe disease, but, true Missionary as he is, the doctor had written, two days before this great affliction fell upon him:

"Of all my life, my years in Wuchang have been the happiest. Not a place on earth has equal attractions for me. My whole heart is in this cause of Medical Missions, and I believe in and am hopeful of the work here, provided only that it be so sustained that the different departments may supplement each other." He afterwards writes:

"I hope to come back. I cannot give up now. I more than ever before believe in God's work in China."

## APPOINTMENT OF MISSIONARIES.

AT their meeting upon the 9th ult. the committee appointed as Missionary to China Mr. WILLIAM SEAMAN SAYRES, an alumnus of Dartmouth College, at present a student in Berkeley Divinity School, the appointment to take effect immediately upon his ordination to the Diaconate.

Mr. Sayres's special work (as that also of Mr. Bates, whose appointment has already been announced) is to be in connection with the proposed Missionary College at Shanghai. His salary is provided for under annual pledges for sustaining the Institution, secured by the bishop and others working with him,

pending the completion of the Endowment Fund. In default of a sufficient and timely response to his personal appeal for the object, published in a recent number of *The Churchman*, Bishop Schereschewsky himself will furnish the necessary outfit and travelling expenses from funds at his discretion.

It is very gratifying to remark just here that all our larger Theological schools are now represented in the work of the Church abroad—the General Seminary and Berkeley in China; that of Virginia in Africa, China, and Japan; the Philadelphia School in Haiti, and Nshotah in Japan.

## ORDINATION AND CONFIRMATIONS IN AFRICA.

A LETTER of Bishop Penick on another page gives the information that upon the third Sunday after Epiphany, January 27th, he ordained to the Diaconate the Rev. O. Evans Shannon, whom he immediately appointed to the charge of Hoffman Station. On the Wednesday following, January 30th, he confirmed, in St.

James's church, at that station, eleven persons (all from the heathen). Intelligence from another source gives the number confirmed at the Church of the Epiphany at Cavalla as twenty, and at St. Mark's, Cape Palmas, as seventeen. On February 10th the bishop was to hold Confirmation at Bassa.

## THE S. R. J. HOYT OUTFIT AND SALARY FUND.

REFERRING to the editorial note of last month, we are glad now further to announce that one thousand dollars of the pledge of St. Peter's, Germantown, has been paid, as has been also the one hundred dollars promised through *The Churchman*. Moreover, a member of St. Luke's, Philadelphia, has contributed two hundred and fifty dollars, with a promise of a like sum next year,

if needed. Mrs. H. G. Wyman, of Calvary Church, New York, has contributed two hundred and fifty dollars, and L. B. Bird, of Philadelphia, twenty dollars. The pledges and cash together now amount to about three thousand dollars, or about one thousand dollars short of the total amount needed. The Rev. Mr. Hoyt has taken passage by the "City of Tokio," from San Francisco, May 1st,



## AFRICA.

LETTERS FROM BISHOP PENICK.

## CAPE PALMAS, WEST AFRICA,

February 1st, 1878.

By the mercy of God we are all well once more, and we believe are doing some good in our new field. On Wednesday I preached and confirmed eleven persons (all from the heathen) in St. James's Church, Hoffman's Station, where I had just appointed the Rev. O. E. Shannon—who was ordained Deacon last Sunday—as pastor, and I urged the Christians to prove by their self-sacrifice and zeal their love for God, telling them the heathen would believe their acts more than all the talking of Bishops and Preachers. . . .

I have been working might and main to get off on the next steamer (which was due here yesterday) to Cape Mount, and begin the work there, though our force is too small for even this end of the field. . . .—*Churchman*.

## GRAND BASSA, LIBERIA,

February 9th, 1878.

ON Tuesday, the 5th, the home-bound steamer put in at Cape Palmas, at 7 A. M. Messrs. Parker, Schmidt, and I embarked to the northward, destined ultimately for Cape Mount; but at present I go to Grand Bassa, one-half the way, and they to Monrovia, to await my arrival from Bassa by the next steamer. From Monrovia we must reach Cape Mount by a small sailing craft, as the steamers do not yet touch there. However, as the distance is but forty miles, a good wind will soon take us up.

Well, I have spent nearly two months at Cape Palmas in the heart of the life-work of Bishops Payne and Auer. Two months enables one to find out but little in Africa, for the people are very reticent, especially those on whose word you can rely. To trust the general talkers is but to be deceived and misguided at every turn; prejudice, envy, hate, and selfishness prompting the statements of this class very largely.

I have learned, however, enough to say much has been done and good accomplished. It is hard for a Christian, coming from the heart of a civilized Christian nation, to form a proper standard by which to judge those just emerging from heathenism; his heart will often be pierced by painful inconsistencies and glaring improprieties which would draw from him, if he were at home, the verdict of "No Chris-

tian." But we must measure their Christianity by the distance *they* have travelled from heathenism, and not the distance *we* have come, ever remembering that the day dawns gradually. With a few good men at that end of the field, I believe it could be made self-supporting in ten years. May God send His chosen ones for this work in His own time.

## GRAND BASSA.

A day and night on board the Congo with one of the most delightful captains I ever met afloat, brought me off Grand Bassa, when, bidding farewell to friends aboard, I came ashore. The landing here is by far the most dangerous on the coast; three rivers pour themselves through one mouth into the sea, washing up the sand into a long bar some three hundred yards out from shore; across this bar the breakers rush with tremendous force, at times throwing boats a complete somersault. No less than fifty persons have been drowned here within the past four years. Notwithstanding these difficulties, however, Grand Bassa is the most alive and most promising place in Liberia, and at present the only place at which the steamers all stop both going and coming.

But I look at Bassa from the Christian rather than the commercial standpoint; it is about midway between Cape Mount and Cape Palmas, *i. e.*, the northern and southern extremities of our jurisdiction and Liberia's occupied country. Here too the great mountain range which runs north and south comes within sixteen miles of the sea. Dr. Smith, an old physician here, tells me that the climate of these mountains is very healthy for man or beast, as is shown by the appearance of the natives and the fatness of the game. Mr. Crusoe, Liberia's young and most enterprising merchant (who, by the way, was educated in our Mission), says a resort on these mountains would prove very healthy and pleasant. The native tribes among them are more industrious and enterprising than those south of here. They are begging for schools and Missionaries.

## THREE GREAT CENTRES.

The Rev. L. L. Montgomery, our Missionary in Bassa, went to see "King New Joe," chief of the New Cess tribes, after I passed down the coast. The King was delighted to know I had heard of him, and begged for a teacher to be sent to his people. Says he will

build the school-house. I hope in a year or so to send the King's own nephew, John Harris, who is now being educated at Cavalla, and is engaged to one of the best girls in Cape Palmas school.

Here, then, so far as I can judge, is a good opening for us, making three great centres from which to send out the blessed Gospel; two of them, Bassa and Cape Mount, being on mountains, we hope to find better health and live longer than the workers in the lower districts have done. My heart yearns to be away on the grand blue mountains, for they look to me like the loved heights of my own native land; but, if we are faithful, it will all come in God's time.

It seems we are now about to have two Episcopal Churches in Liberia, besides the Methodist; I hear from undoubted sources that Bishop Crowther, from the Niger, both confirmed and ordained in Monrovia last Sunday, for those who moved towards establishing a separate Church last year. I do not as yet know any of the circumstances connected with this action of Bishop Crowther, only that it took place; but as I expect to go to Monrovia next week, I shall doubtless hear more. As I have not had a line from Bishop Crowther or the English Church in regard to this ordination, I do not know whether this organization at Monrovia has been admitted

into communion with that Church or not. One thing I do know, that on the 5th of December last, when I was in Monrovia, they had neither Constitution nor Canons. What steps they may have taken since I have not heard.

Mission life is the same now in some respects as in St. Paul's day. "Fears within, wars without," but all drive us nearer to the LORD JESUS. To love Him and to be loved by Him is *success*, whatever else may befall. The vastness of our trials sends us away from self to lay hold of His strength; causes us to fix the eye of faith with a steadier gaze on eternal realities, and to press with stronger hope toward that rest that remaineth for the people of God. This is our joy. This makes us "more than conquerors, through Him that loved us."

To-morrow (D. V.) we have Confirmation and, we having no church here, the Baptists have very kindly lent us their building. Our people have laid the foundation and given nearly all the bricks necessary to erect a building. I think they will still do more; so with their offerings and what we may get, ere long we may have a pretty little church in this place, which promises to become the great commercial centre of Liberia. By the end of the next two months, with God's blessing, I hope to be able to report something of Cape Mount.

Yours in the work of Christ.

## CHINA.

### THE MISSIONARY COLLEGE.

THE Missionary Bishop of Shanghai, who (at this writing) expects to leave this city on Saturday (20th April) for his field, proposes—the Foreign Committee and Board of Managers approving his design—to begin his College enterprise in Shanghai as soon as possible after his arrival there. The Bishop and his friends have secured a sufficient amount in annual subscriptions to support the College for two or three years to come. Meanwhile it is hoped, with the advent of better times, the completion of the endowment fund will be assured. The Bishop will have from the beginning to assist him in the College three professors, viz., The Rev. Yung Kiung Yen, M.A., already in the field, and Mr. Bates and Mr. Sayres, whose appointments have been announced. The annual pledges are as follows:

Through Bishop Bedell, for Mr. Yen's salary..	\$1500 00
" " Doane.....	300 00
" the Rev. Dr. Potter, New York....	600 00

Through Five Clergymen in Philadelphia, viz: }

The Rev. Dr. Newton.....	1500 00
" " Davies.....	
" " Hoffman.....	
" " Currie.....	
" Mr. McVickar.....	100 00
" the Rev. Dr. Snively, Brooklyn.....	
" " I. Newton Stanger.....	70 00
" Mr. Lemuel Coffin, Philadelphia.....	600 00
From Estate of Mr. John Bohlen, Philadelphia.....	900 00
" Mr. F. S. Winston, New York.....	100 00

It has already been explained that Mr. Bates' salary for a time will be drawn from the "Saul Fund."

### LETTER FROM REV. WM. J. BOONE.

SHANGHAI, CHINA, February 16th, 1878.

REV. AND DEAR BROTHER: Your very kind letter of December found me already part way on the road home, as you request. Your date is about a fortnight ahead of our decision here, which is very grateful indeed to my feelings. To be obliged by ill health to go home, after a seven months' struggle for improvement, and in such a juncture of Mission affairs at my station that no worse one can



easily be imagined, is grievous enough. Your solicitude, and the love that prompted my brother Henry to write to you, and the kind God-speed of friends here are as medicine, and do me more good than drugs have yet effected.

I wrote you a very hurried line from Wuchang the day of Mrs. Bunn's death. You will perhaps have that note by this same mail, and a letter I suppose from the Doctor himself. The blow was exceedingly sudden; the loss to husband and children, especially the invalid Willis, very grievous to bear. Mrs. Bunn's life was full of work and care day by day, but she never forgot the days of her teaching, and longed for leisure and opportunity to try for the Chinese that which she had found to succeed so well at home.

As this was beyond her strength, however, she did what she could to help on our advanced class in the acquisition of sufficient English to make our text-books useful to them. Now, in God's wise ordering, she too rests, and the vast burden of work pressing to be done calls for more laborers and increased zeal. It was my sad duty to lay her body in the quiet graveyard of St. John the Evangelist at Hankow, beside my two little ones, gathered so early to their SAVIOUR's breast.

I have been very weak at times in the last month, but just now am better again. My wife is sadly anxious about me, but I can't lose hope in a rapid amendment when once I am off.

Yours affectionately.

## HAITI.

LETTER FROM BISHOP HOLLY.

PORT-AU-PRINCE,

February 25th, 1878.

MY DEAR BROTHER: I have only time to say that I visited the parish of the Bon Berger last week; and on Septuagesima Sunday confirmed thirty-five persons in the Chapel at Buteau, two-thirds of whom were adults, and among whom was the converted African Vaudoux priest, of whom I have already written to you. The pastor, the Rev. Julien Alexandre, baptized three children at the same service, and fifty-one persons partook of the Holy Communion.

At night I preached in the Chapel of the Bonne Nouvelle, at Bigoné, in the same parish, the Rev. Mr. Battiste reading Evening Prayer. Over twenty persons were present at the

Chapel at 7 p. m., in spite of a hard driving rain and frightful country roads.

The Rev. M. Alexandre, with my approbation, has established another Mission Station within the limits of the arrondissement of Jacmel, in the house of the converted African priest, fifteen miles distant from Buteau, where services are held every other Sunday by two of the Lay Readers of his parish, they going thither alternately.

The Rev. Mr. Alexandre solemnized a marriage at Carbarett Quatre on Monday following Septuagesima Sunday; and on Thursday last went to the limits of Jacmel to solemnize two other marriages at the house of the same converted priest, the first-fruits of the new Mission Station.

Very truly, your Brother in CHRIST.

We have in type letters from the Rev. Messrs. Morris and Blanchet and from Miss Fay, which stand over.

## ACKNOWLEDGMENTS OF THE COMMITTEE FOR FOREIGN MISSIONS.

N. B.—With all remittances the name of the Diocese and Parish should be given. Checks, Drafts, and Money Orders should always be made payable to the order of JAMES M. BROWN, Treasurer, and sent to him, *23 Bible House, New York*. All Money Orders should be drawn NOT on New York, but on STATION D, NEW YORK. Remittances in Bank Notes are not safe unless sent in REGISTERED Letters.

The Treasurer of the Committee for Foreign Missions acknowledges the receipt of the following sums from March 1 to April 1, 1878.

ALABAMA.	
Florence—"Widow's Mite," for new Missionaries, China.....	2 00
Marengo Co.—St. Michael's.....	4 35
Uniontown—Holy Cross.....	3 50
	9 85

ALBANY.	
Albany—All Saints' Cathedral.....	25 00
St. Paul's, of which at discretion of Bp. of Shanghai, \$41.42.....	82 47
Gouverneur—Trinity.....	18 80
Uion—St. Augustine.....	1 7

<i>Morris</i> —Zion.....	5 00	<b>MAINE.</b>	
<i>Palenville</i> —St. Luke's.....	1 00	<i>Augusta</i> —St. Mark's (of w'h M. Boxes, \$10).....	39 14
	134 03	<b>MARYLAND.</b>	
<b>CALIFORNIA.</b>		<i>Anne Arundel Co.</i> —St. Anne's.....	75 76
<i>Watsonville</i> —Grace Mission, of which \$2.75		<i>Baltimore Co.</i> , Baltimore—Christ Ch.....	53 50
from S. S. in Castroville.....	5 00	Grace, a member.....	100 00
		Memorial.....	5 00
<b>CENTRAL NEW YORK.</b>		Ch of Messiah, Miss'y Soc'y, for "Lillie	
<i>Binghamton</i> —Christ Ch., for Mexico.....	15 00	Harryman" Sch'p, Boone Memo. School....	40 00
<i>New Berlin</i> —St. Andrew's, for Mexico.....	17 00	"H. K. M.," for Africa, China and Mexico....	7 50
<i>Utica</i> —Grace.....	30 22	<i>District of Columbia, Washington</i> —Incarnation	11 84
	68 22	<i>Frederick Co.</i> —All Saints' Par. (5c. coll.).....	43 65
<b>CENTRAL PENNSYLVANIA.</b>		<i>Miscellaneous</i> —For, Branch Wo. Aux., for	
<i>Muncy</i> —St. James'.....	15 20	"Wo. Aux.," Sch'p in Miss'y College, China.....	200 00
<i>Williamsport</i> —Christ Ch.....	17 27		537 25
<i>York</i> —St. John's.....	59 02	<b>MASSACHUSETTS.</b>	
	91 49	<i>Auburndale</i> —Ch. of Messiah.....	7 00
<b>CONNECTICUT.</b>		<i>Boston [Dorchester]</i> —All Saints'.....	3 21
<i>Fair Haven</i> —St. James'.....	20 00	Emmanuel.....	400 00
<i>Hartford</i> —Trinity, of which for China \$50;		"A. L. B.," for new Missionaries, China....	50 00
Cuba, \$105.....	155 00	<i>Greenfield</i> —St. James'.....	17 00
House Rents, one half.....	21 50	<i>Longwood</i> —Ch. of Our Saviour, "a mite," for	
<i>Hurlington</i> —St. Paul's.....	4 19	new Missionaries, China.....	2 25
<i>Middletown</i> —St. Luke's Chapel, Berkeley Di-			479 46
vinity School, for Miss'y College, China.....	110 00	<b>MI THIGAN.</b>	
Holy Trinity, Woman's Miss'y Asso., for		<i>Hillsdale</i> —St. Peter's and S. S.....	5 70
Miss'y College, China.....	71 58	<i>Jonesville</i> —Grace.....	1 05
<i>New Haven</i> —Trinity S. S., for Mexico.....	9 00		6 75
"Eager Workers," thro' Wo. Aux., for		<b>MINNESOTA.</b>	
Haiti Fair.....	30 00	<i>St. Paul</i> —Christ Ch.....	5 00
"L. H. C.," for Miss'y College, China.....	5 00	<b>MISSOURI.</b>	
<i>New London</i> —"C. E. R.".....	20 00	<i>Palmyra</i> —Lenten Offering at discretion of Bp.	
<i>Pine Meadow</i> —St. John's, Estate of Mrs. Chap-		Penick.....	100 00
pin, Interest.....	203 25	<i>St. Louis</i> —Holy Communion.....	75 65
<i>Quakers' Farms</i> —Christ Ch.....	3 00		175 65
<i>So. Norwalk</i> —Trinity.....	11 91	<b>NEW HAMPSHIRE.</b>	
	664 43	<i>Concord</i> —St. Paul's School M. Soc'y, for Miss'y	
<b>DELAWARE.</b>		College, China, of which Rev. Hall Harrison,	
<i>Christiana Hund</i> —Christ Ch., 5c. coll.....	36 15	\$10.....	110 00
<i>Georgetown</i> —St. Paul's.....	5 00	<b>NEW JERSEY.</b>	
<i>Newport</i> —St. James'.....	88	<i>Elizabeth</i> —Christ Ch.....	30 00
<i>Wilmington</i> —A lady, for new Missionaries to		Branch Wo. Aux., of w'h Duane Hall, \$1;	
China.....	5 00	Rev. Mr. Boone's work, \$5.54; China, \$2;	
Thro' Wo. Aux.....	2 00	Mexico, \$4.50.....	24 84
	49 03	<i>Mount Holly</i> —St. Andrew's.....	47 26
<b>ILLINOIS.</b>		<i>Plainfield</i> —For new Missionaries, China.....	10 00
<i>Algonquin</i> —"L. T.".....	4 00		111 60
<i>Chicago</i> —Trinity, "Mrs. E. A. B. S.".....	2 50	<b>NEW YORK.</b>	
M. J. Marsh.....	10 00	<i>Newburgh</i> —"V. B. R.," for new Missionaries,	
<i>Freeport</i> —Zion.....	90	China.....	25 00
	17 40	<i>New York</i> Annunciation, Wo. Miss'y Asso.	
<b>IOWA.</b>		for "Cornelia Jay" Sch'p. in Miss'y Coll.,	
<i>Dennison</i> —"W.".....	30 00	China.....	7 00
<i>Le Mars</i> —"S.," for new Missionaries.....	2 00	Beloved Disciples M. Box.....	3 00
	22 00	Calvary, of w'h Mrs. H. D. Wyman, for	
<b>KANSAS.</b>		support Rev Mr. Hoyt, \$250.....	550 00
<i>Emporia</i> —Mrs. M. H. Buck, for "Lenten Of-		Grace, a member, \$15.10; Wo. F. M. Asso.,	
fering" Sch'p, Baird Hall.....	40 00	for Mrs. Auer, \$50; the Misses Hoffman, \$50.	115 10
<i>Manhattan</i> —St. Paul's (weekly off'gs).....	5 00	<i>[Harlem]</i> —Holy Trinity, Mission School, at	
	45 00	discretion of Bp. Peick.....	2 00
<b>KENTUCKY.</b>		Incarnation, S. S., for "Montgomery"	
<i>Louisville</i> —St. Andrew's S. S., for "W. A.		Sch'p in Duane Hall, \$40; Montgomery Mem.	
Robinson" Sch'p, Baird Hall.....	20 00	Soc'y for Orphanage in Mexico, \$68.....	108 00
St. Paul's, for Af., China, and Japan.....	100 00	St. Bartholomew's, C. Vanderbilt, for	
	120 00	Miss'y College, China.....	1000 00
<b>LONG ISLAND.</b>		St. Mark's, Wo. Aux., for China.....	180 67
<i>Brooklyn [E. D.]</i> —Calvary.....	3 38	St. Mary the Virgin, thro' "Offertory," for	
Christ Ch., for Mexico (special).....	258 85	work of Bishop of Shanghai, \$20, Gold.....	20 30
St. Ann's, of w'h 5c. coll., \$61 84.....	161 84	St. Thomas', Ladies F. M. Soc'y, of which	
St. Matthew's.....	2 60	for Cornelia Jay Sch'p. in Missionary Col-	
St. Peter's.....	1 44	lege, \$50; for Bp. Penick's work, \$10; for F.	
<i>Cold Spring Harbor</i> —St. John's.....	8 50	M. F., \$40.....	70 00
<i>Islip</i> —St. Mark's.....	5 00	Transfiguration, add'l.....	10 00
<i>Jamaica</i> —Grace, add'l for China.....	17 57	Trinity, a few ladies, thro' Mrs Farnum,	
<i>Newtown</i> —St. James', thro' Wo. M. Asso. of		thro' Wo. Aux., for "Hobart" Sch'p, Baird	
L. I.....	5 00	Hall.....	40 06
<i>Roslyn</i> —Trinity.....	11 42	Trinity Chapel, thro' Rev. C. T. Olmsted,	
<i>Miscellaneous</i> —Wo. M. Asso. of L. I., of which		"a friend," at discretion of Bp. of Shanghai,	
Miss'y coll. China, \$2.....	3 61	\$200; Wo. Miss'y Soc'y, for Miss Nelson's	
	479 19	salary.....	225 00
		<i>[Morristania]</i> —Trinity, Wo. Aux., for "Cor-	
		nelia Jay" Sch'p, Miss'y Coll., China.....	20 00



<i>New Rochelle</i> —Trinity, Mrs. A. Hanford, for Miss'y College, China.....	10 00	<i>Ironton</i> —Christ Ch., for "Mary Wood" Sch'p, Boone Memo. School.....	3 00
M. Box 16418.....	5 16	<i>Port-mouth</i> —All Saints.....	25 00
<i>Nyack</i> —Miss A. E. Clelland, thro' Wo. Aux., for "Cornelia Jay" Sch'p, Miss'y College, China.....	10 00	<i>Worthington</i> —St. John's, thro' Wo. Aux., \$3.22; for Mexico, \$8.80.....	12 02
<i>Pelham</i> —Christ Ch., Mrs. DeLancey, thro' Wo. Aux., for Mexico.....	5 00		92 87
<i>Rye</i> —Christ Ch.....	48 10	SPRINGFIELD.	
Mrs. J. W. Ryerson, for Africa and China.....	6 00	<i>Springfield</i> —St. Paul's.....	7 61
<i>Saugerties</i> —Rev. Dr. Robertson, add'l.....	95		
<i>Yonkers</i> —St. Paul's, Wo. Aux., of w'h for Miss Nelson's salary, \$19; for Mexico, \$2.25.....	21 25	TEXAS.	
	2482 53	<i>Columbus</i> —St. John's.....	5 00
NORTH CAROLINA.			
<i>Cestama Grove</i> —Mrs. J. R. Johnston.....	1 00	VIRGINIA.	
<i>Salisbury</i> —St. Luke's, at discretion of Bp. of Shanghai.....	11 32	<i>Albemarle Co., Charlottesville</i> —Christ Ch.....	35 00
	12 32	<i>Alexandria Co., Alexandria</i> —Christ Ch., Wo. M. So., for a Boys' School in Jaffa.....	10 00
NORTHERN NEW JERSEY.		<i>Campbell Co.</i> —Ch. of the Good Shepherd.....	4 19
<i>Bayonne</i> —Trinity, Young Ladies' M. Asso., for "Richard B. Duane" Sch'p, Emma Jones Girls' School.....	40 00	<i>Castle Craig.....</i>	2 15
<i>Morristown</i> —Ch. of the Redeemer, members.....	15 00	<i>Charlotte Co., Harrisonburg</i> —For a Boys' School in Jaffa.....	5 00
<i>Newark</i> —Grace.....	18 74	<i>Culpeper Co.</i> —A. X.....	3 90
House of Prayer.....	3 00	<i>Falburg Co.</i> —Theological Seminary S. S., for "Bp. Whittle" Sch'p in a Boys' School in Jaffa.....	25 00
Trinity, S. S., for education of a boy in Hoffman Inst.....	75 00	<i>Truro Par</i> —M Box 15304.....	2 71
<i>Orange</i> —Grace, of w'h for "Grace" Sch'p in Duane Hall, \$20.....	101 64	<i>Frederick Co.</i> —St. Thomas.....	5 50
	253 38	<i>Henrico Co., Richmond</i> —St. Paul's.....	52 21
OHIO.		Misses Moore, for Japan.....	5 00
<i>Cleveland</i> —Ch. of the Good Shepherd.....	2 00	<i>Mecklenburg Co.</i> —St. James.....	17 21
<i>Collamer</i> —St. Paul's, Miss Doane.....	5 00	St. Luke's.....	5 00
<i>Mason</i> —St. Timothy's.....	1 00	Miss Nannie Saunders.....	2 25
<i>Norwalk</i> —St. Paul's, of w'h for Miss'y College, China, \$25; for Mexico, \$21.13.....	46 13	<i>Norfolk Co., Norfolk</i> —Christ Ch. Par., for new Missionaries for China, \$5; sale of flowers, thro' Wo. Aux., for Miss Nelson's salary, \$5.....	10 00
<i>Sandusky</i> —Grace, at discretion of Bp. Penick.....	100 00	<i>Pittsylvania Co., Chatham</i> —Emmanuel, for "Emmanuel" Sch'p, Bp. Boone Memo. School (of which nine M. Boxes, \$15.36; S. S., \$3.79, \$32.44; S. S. for balance due on "Emmanuel" Sch'p, Joppa School, \$5.48.....	37 92
	154 13	<i>Miscellaneous</i> —"Dr. J. L. C.".....	5 00
PENNSYLVANIA.			227 14
<i>Andalusia</i> —"C. and W." for China.....	25 00	WESTERN MICHIGAN.	
<i>Chelltenham</i> —St. Paul's.....	68 95	<i>Allegan</i> —Ch. of the Good Shepherd.....	2 75
<i>Concordville</i> —St. John's.....	10 00	<i>Kalamazoo</i> —St. Luke's, of which M. Boxes, \$2.67.....	42 67
<i>Philadelphia</i> —Christ Ch., of w'h for Shanghai Mission, \$120; for Hospital, Shanghai, \$100; Educational purposes, China, \$25.91.....	245 93	<i>Mendon</i> —St. Paul's.....	1 16
Grace, for distribution of Bibles in the Chinese language.....	57 00		46 58
Incarnation.....	38 75	WEST VIRGINIA.	
St. Clement's, a member, thro' Wo. Aux., for Wo. Aux. Sch'p, in Miss'y Coll., China.....	10 00	<i>Point Pleasant</i> —Christ Ch., for Africa.....	5 88
St. James.....	159 92		
St. Luke's, thro' Miss'y Mite Fund.....	2 50	* NIOBRARA MISSION.	
[German town]—St. Luke's.....	35 12	<i>Crow Creek Agency</i> —For "Rev. Dr. Hoyt" Sch'p, Jane Bohlen Memo. School.....	10 00
St. Mark's, of w'h for Cuba, \$54.50.....	81 00		
St. Peter's, add'l, toward support of Rev. Mr. Hoyt.....	1000 00	WESTERN TEXAS MISSION.	
"R. D." at discretion of Bp. of Shanghai.....	15 00	<i>San Antonio</i> —Phæbe Boone So., for China.....	2 50
L. B. Bird, toward support of Rev. Mr. Hoyt [Yamensing]—Ch. of Our Saviour, Infant S. S. M. Box 15027.....	20 00		
	1 40	MISCELLANEOUS.	
	1770 57	<i>Japan, Osaka</i> —Rev. A. R. Morris, for "Japanese" Sch'p, Boone Memo. School.....	80 00
PITTSBURGH.		<i>Mexican Mission League</i> , of which for repairs on Ch. of San Francisco, Mexico, \$740.....	1540 00
<i>Oil City</i> —"Mrs. H. L. F.".....	25 00	U. S. "Called" Bond, Interest.....	10 52
<i>Pittsburgh</i> —St. Andrew's, Mrs. F. R. Brunot, thro' Wo. Aux., for Sch'p in Africa, at discretion of Bp. Penick.....	60 00	U. S. Coupons.....	63 03
Trinity, of which for Miss'y College, China, \$100.....	137 50	<i>Mobile &amp; Ohio new 1st Mortgage Bond, Interest.....</i>	25 04
	222 50	<i>Last payment on "Gordon" Sch'p, Bridgman Memo. School.....</i>	20 00
RHODE ISLAND.		"Mrs. G. S." for new Miss'y, China.....	5 00
<i>Pontiac</i> —All Saints.....	3 50	"M. E. M.".....	5 00
		"Maine," for Miss'y College, China.....	3 00
SOUTH CAROLINA.		"C. C. F." for new Missionaries, China.....	1 00
<i>Beaufort</i> —"Canary Bird Mission".....	3 25	<i>For The Starving in North China.....</i>	1 00
<i>Newberry</i> —St. Luke's.....	5 00		\$1753 59
<i>Stateburgh</i> —Claremont Ch.....	6 68	<i>Receipts for the month.....</i>	\$10,235 52
	14 93	<i>Amount previously acknowledged.....</i>	64,425 15
SOUTHERN OHIO.		<i>Total receipts since Sept. 1st, 1877.....</i>	\$74,660 67
<i>Cincinnati</i> [Clifton]—Calvary.....	13 00		
[College Hill]—Grace, for Africa.....	8 00	ANALYSIS OF RECEIPTS.	
<i>Circleville</i> —St. Philip's, thro' Wo. Aux.....	4 00	<i>For "Specials" (of wh. for Mexico, \$2,214.72; for Miss'y College, China, \$7,411.37).....</i>	11,722 38
<i>Columbus</i> —Good Shepherd.....	6 70	<i>Work of the Committee for Foreign Missions (of wh. from Legacies, \$11,588 15).....</i>	62,938 31
<i>Delaware</i> —St. Peter's S. S., for Mexico.....	21 15	<i>Total.....</i>	\$74,660 67

The Treasurer of the LEAGUE IN AID OF THE MEXICAN BRANCH OF THE CHURCH acknowledges the receipt of the following sums from March 19th to April 1st (after closing the Second Annual Report):

CONNECTICUT.					
Hartford—Wo.'s Aux. Miss'y Asso.....	15 00	L. W. Andrews.....	1 00		
Middletown—Miss E. C. Rainey.....	10 00	Mrs. Brodhead.....	2 00		
New London—Mrs. M. S. Hubbard.....	3 00	Mrs. N. E. Baylies.....	2 00		
	28 00	Mrs. Alex. Brown (of Liverpool).....	100 00		
DELAWARE.		Dr. Fordyce Barker.....	50 00		
Wilmington—"E. J. N.".....	5 00	Calvary Woman's Miss'y Asso.....	120 00		
LONG ISLAND.		Mrs. Coursen.....	2 00		
Flatbush—St. Paul's.....	14 00	Mrs. H. Dyer.....	2 00		
Woman's Miss'y Asso.....	5 00	Mrs. F. A. Gerry.....	20 00		
	19 00	Mrs. F. T. Gallatin.....	10 00		
MARYLAND.		Miss Gerry.....	10 00		
Baltimore—Branch League.....	50 00	Miss A. Gibbes.....	5 00		
MASSACHUSETTS.		Miss Hamilton.....	2 00		
Boston—A friend.....	5 00	Mrs. E. Johnston.....	10 00		
MISSOURI.		Mrs. Kittell.....	2 00		
Lexington—Mr. J. Reid.....	5 00	Mrs. G. A. Robbins.....	20 00		
NEW YORK.		Mrs. W. K. Thorn.....	20 00		
New York City—A friend.....	1 00				
Mrs. J. J. Astor.....	10 00	NEW JERSEY.		394 00	
Mrs. Wm. L. Andrews.....	5 00	Elizabeth—Mrs. Swift.....	5 00		
		Hoboken—Mrs. E. P. C. Lewis.....	10 00		
			15 00		
		OHIO.			
		Cleveland—St. Mary's.....	3 25		
		Total.....	\$524 25		

## SCHOLARSHIPS IN THE FOREIGN FIELD.

### DUANE HALL (BOYS), SHANGHAI, CHINA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
John Henshaw.....	St. Peter's, Ladies' Foreign Missionary Society, Baltimore, Md.
Julius Grammer.....	" " " " " "
St. Paul.....	Church of Advent, Philadelphia, Pa. Men's Bible Class.
Bishop Boone.....	" " " " " "
Lydia M. Fay.....	" " " " " "
Edward W. Syle.....	" " " " " "
Grace.....	Grace Church, Orange, N. J. Mrs. Mary F. Cox.
Grace Church.....	Grace Church, S. S., Petersburg, Va.
Ryall.....	Mrs. L. S. Vought, Freehold, N. J.
St. Luke's.....	Miss Mary Lewis, Philadelphia, Pa.
Alonzo Potter.....	Episcopal Hospital, Philadelphia, Pa.
Hope.....	Christ Church, Ladies' Missionary Society, Rye, N. Y.
Bishop Griswold.....	St. Michael's Church, Bristol, R. I.
Francis H. Cummings.....	St. Mark's Church, Grand Rapids, Mich.
I.....	St. Mark's S. S., Mauch Chunk, Pa.
Jarvis Baxton.....	Trinity Church, Asheville, N. C.
Frederick Mason.....	Miss S. C. Mason, New London, Conn.
Mrs. Emily L. Hewson.....	St. Paul's Church, Albany, N. Y. (Endowed.)
Washbourne.....	St. James' S. S., Brooklyn, N. Y.
Dr. Haight.....	St. Paul's Chapel, Woman's Missionary Society, New York
Randolph H. McKim.....	Christ Church, Woman's Missionary Society, Alexandria, Va.
Montgomery.....	Incarnation S. S., New York.
St. James'.....	St. James' S. S., Bristol, Pa.
Theological Seminary.....	Theological Seminary of Virginia, Missionary Society.
Henrietta F. Harris.....	St. James' Church, Woman's Missionary Society, Cambridge, Mass.
Dudley Tyng.....	Mrs. S. D. Dwyer, Brenham, Texas.
Preston (Divinity).....	Under Bequest of Mrs. Preston, Pittsburgh, Pa. (Endowed.)
Longwood.....	Church of Our Saviour, Longwood, Mass.
St. James'.....	St. James', Zanesville, Ohio.
Anne Allen Ward.....	Anne Allen Ward and Lillian Mary Ward, in memory of their Mother.
Frances Stanton.....	Brooklyn, L. I. Paid in full to March 1st, 1885.
Bishop Seabury.....	Through Woman's Association, Diocese of Long Island.
	St. James', New London, Conn., through Woman's Auxiliary



## BRIDGMAN MEMORIAL SCHOOL (GIRLS), SHANGHAI, CHINA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Edmund Lincoln, B.....	Mrs. N. E. B., New York.
Caroline Keller.....	St. Mark's S. S., Boston, Mass.
S. G. Wyman.....	Mrs. S. G. Wyman, Baltimore, Md.
E. R. Byrd.....	" " " " " " " "
Louisa C. Tutuill.....	Trinity, Woman's Association, Princeton, N. J.
Gordon.....	Mrs. Gordon and Mrs. Hurd. (Expires September, 1878.)
St. Mary's Hall.....	St. Mary's Hall, Burlington, N. J.
St. Mark's.....	St. Mark's, Woman's Missionary Association, Frankfort, Pa.
Bridgman.....	St. Peter's, Cazenovia, N. Y., "Two Friends"
Bishop Meade.....	Christ Church, Woman's Association, Norfolk, Va.
Sarah Luquer.....	Church of our Saviour S. S., Brooklyn, L. I.
Josephine Foster.....	Christ Church, Young Ladies' Bible Class, Cincinnati, Ohio.
Yan Yung.....	St. Paul's, Branch Woman's Auxiliary, Syracuse, N. Y.
Sarah C. Brackett Memorial.....	Christ Church, Quincy, Mass., through Woman's Auxiliary.
Grace Church.....	Grace Church, Newton, Mass., through Woman's Auxiliary.
Christian Renton Loring (In Memoriam).....	Anon, Boston, Mass., through Woman's Auxiliary.
St. Paul's.....	St. Paul's, Brookline, Mass., through Woman's Auxiliary.

## BAIRD HALL (BOYS' SCHOOL), SHANGHAI, CHINA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Robert Nelson.....	Grace Church, Lexington, Va.
Bishop Johns.....	Missionary Aid Society, Lunenburg Parish, Warsaw, Va.
Rev. Dr. Brooks.....	Christ Church S. Schools, Cincinnati, Ohio.
Eliza Carrington.....	St. John's, Richmond, Va.
Dudley Tyng.....	Holy Trinity, New York, "Four Ladies."
William A. Robinson.....	St. Andrew's S. S., Louisville, Ky.
Calvary S. S.....	Calvary S. S., Pittsburgh, Pa.
Carrie Louise Paddock.....	Mrs. A. L. P., through Woman's Auxiliary.
Grace Church.....	Woman's Miss'y Asso., Grace Ch., Alexandria, Va., thro' Wom's. Aux.
Bishop Hobart.....	Trinity Church, New York, a Few Members, thro' Wom's Auxiliary.
Lenten Offering.....	Mrs. M. H. Buck, Emporia, Kansas.

## BISHOP BOONE MEMORIAL SCHOOL (BOYS), WUCHANG, CHINA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Calpeper.....	{ St. Stephen's S. S., Culpeper, Va. (one half).
Christ Church S. S.....	{ Rev. C. Y. Steptoe, Brandy Station, Va. (one half).
Mary Wood.....	Christ Church S. S., Baltimore, Md.
Fay.....	Church of Nativity, Maysville, Ky. (and others).
W. H. Neilson.....	Mrs. Matthew Clarkson, New York.
Bishop Elliott.....	St. Michael's, Trenton, N. J.
Benj. A. Latimer.....	Christ Church, Savannah, Ga.
Ascension.....	All Saints' S. S., Philadelphia, Pa.
Bishop Patteson.....	Rev. H. T. Sharp, Frankfort, Ky.
Bishop Boone.....	Rt. Rev. T. U. Dudley, D.D., Louisville, Ky.
Whittle Parish Thank-offering.....	Rev. A. R. Walker's Children, Perth Amboy, N. J.
Grace Church.....	Whittle Parish, Fauquier Co., Va.
Japanese.....	Rev. C. C. Pinckney, D.D., Charleston, S. C.
Lillie Harryman.....	Rev. A. R. Morris, Osaka, Japan.
Rev. H. W. Parker Memorial.....	Church of Messiah, Children's Missionary Society, Baltimore, Md.
Matthew Harrison.....	Zion Church, Charlestown, West Va.
Emmanuel.....	St. James' S. S., Leesburgh, Va.
	Emmanuel Church, Chatham, Va.

## EMMA JONES SCHOOL (GIRLS), SHANGHAI, CHINA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
St. Mary's.....	St. Mary's School, Knoxville, Ill.
Cornelia Whipple.....	St. Mary's Hall, Faribault, Wis.
Eleanor Clement.....	St. Peter's Guild, Germantown, Philadelphia.
	St. Mary's School, Raleigh, N. C.
Richard B. Duane.....	Trinity, Young Ladies' Missionary Society, Bayonne, N. J.
Helping Hand.....	Zion Church, Helping Hand Society, Rome, N. Y.
Maria Elizabeth Kip.....	St. Luke's S. S., San Francisco, Cal.
Rev. Alfred Baker, D.D.....	Harcourt Parish S. S., Gambier, Ohio.
St. Paul's.....	St. Paul's, Boston, Mass., through Woman's Auxiliary.
St. Paul's S. S.....	" " " " " " " "
Sarah F. Hoyt.....	St. John's Memorial Church, Cambridge, Mass., do. do.
	St. James', Boston Highlands, Mass., do. do.
Maria Nichols.....	Mrs. S. G. Wyman, Baltimore, Md.
Anne P. Byrd.....	" " " " " " " "
Virginia Clark.....	St. Paul's Children's Society, Yonkers, N. Y., through Wom's Aux.

## JANE BOHLEN MEMORIAL SCHOOL (GIRLS), WUCHANG, CHINA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Keble.....	St. Peter's, Woman's Auxiliary, West Chester, N. Y.
Rev. Dr. Hoyt.....	Rev. Dr. Hoyt and family, Yankton, Dak.
St. Paul's.....	St. Paul's, Newburyport, Mass., through Woman's Auxiliary.
	Christ Church, Cambridge, Mass., do. do.
Alice Sanford.....	Miss Barnes, St. Paul's Church, New York, do. do.

## JAPAN MISSION.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Willie Edgar.....	Christ Church, Ladies' Association, Pelham, N. Y.
Arthur Van Rensselaer.....	A Lady of Rye, N. Y. (thru Miss Jay), in Boys' School, Tokio.
	Grace Church, Woman's Foreign Missionary Assn., N. Y., in the Rev. Mr. Blanchet's Girls' School, Tokio.
Rev. Samuel A. Clark Memorial.....	St. John's S. S., Elizabeth, N. J.
David Preston.....	Grace Chapel, Missionary Society, Hickory, Harford Co., Md.
	St. Thomas', Ladies' Missionary Association, New York, in Rev. Mr. Blanchet's Girls' School, Tokio.
Howard Duane Memorial.....	Mrs. M. A. Duane, Bergen Point, N. J., in Osaka School.
Sarah P. Doremus.....	Holy Trinity, Missionary Soc., N. Y., in Miss Eddy's School, Osaka.
Faith.....	Christ Church, Woman's Missionary Society, Rye, N. Y.

## CAPE PALMAS FEMALE ORPHAN ASYLUM.

NAME OF SCHOLARSHIP.	SUPPORTED BY
Katie Widdis.....	St. Luke's S. S., Philadelphia, Pa.
Bessie Grammer.....	Ladies' Foreign Missionary Society, St. Peter's Church, Baltimore, Md.
Jane Barry.....	St. Paul's, Albany, N. Y.
Paul Beck.....	St. Mark's S. S., Boston, Mass.
Charles Tiffany.....	St. Andrew's, Wilmington, Del.
Rev. Wm. Russell.....	Cnelsea Female Institute, New York. (Expires June 30.)

## HOFFMAN INSTITUTE (BOYS), CAVALLA, WEST AFRICA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
F. R. Rising.....	Trinity S. S., Bayonne, N. J.
Trinity Church.....	" " " "
Henry Fisher.....	Church of Our Saviour, Brooklyn, L. I.
Theological Seminary.....	Theological Seminary Missionary Society, Va.
	Trinity S. S., Boston, Mass.
	Church of the Saviour S. S., (West) Philadelphia, Pa.
Bishop Payne Memorial.....	Rappahannock Valley Convocation, Richmond Co., Va.
Bishop Auer Memorial.....	St. John's School, New York.

## BOYS' SCHOOL, CAVALLA, WEST AFRICA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
St. Simon.....	St. Simon, Clove Mission S. S., Stapleton, S. I.

## GIRLS' SCHOOL, CAPE PALMAS, WEST AFRICA.

NAME OF SCHOLARSHIP.	SUPPORTED BY
C. J. Gibson.....	Woman's Association, Petersburg, Va.
Cornelia Prime, "B.".....	Mrs. N. E. B., New York.
Elizabeth Douglass.....	Christ Church S. S., Towanda, Pa.
"T. T.".....	Missionary Society of the Hannah More Academy, Reisterstown, Md.
St. James.....	St. James' S. S., Bristol, Pa.



# WOMAN'S WORK.

*Communications relating to this Department should be addressed,  
MISS JULIA C. EMERY, Secretary Woman's Auxiliary,  
21 Bible House, New York City.*

## LETTER FROM SISTER ELIZA.

DENVER, COLORADO,

March 22d, 1878.

DEAR MISS EMERY: We are so much obliged for the barrel of nice papers and magazines sent from the Bible House. Some have been sent to Mr. W. for distribution in the penitentiary at Cañon City, the rest I will give in my visits to the county jail and hospital.

At the jail, where is scarcely any reading matter, these papers are especially welcome. Could those who so kindly contributed them have witnessed the eager thrusting out of hands through the gratings and prison bars as I was handing them around, each person trying to be first in securing one; could they only have seen the changed expression come over some of the wicked, discouraged-looking faces as they brightened up with a look of thankful surprise; could they have heard the hearty "Thank you! Thank you! Come again!" from these poor prisoners, they would indeed have felt amply repaid for all the trouble taken to send us these papers and magazines, and would be encouraged to send us more.

The illustrated are especially suited for such distribution among the sick and convalescing at the hospital, where, if too feeble to read much, they can gather good entertainment from the pictures, which divert their thoughts from pain and continued suffering.

When going to give the papers at the jail, the Bishop gave me also some Prayer Books and Bibles to distribute among the prisoners, the first probably ever given there. I asked if they would like our Service there on Sunday, and if so to signify it by raising their hands. With pleased faces up went all their hands. Then, "What are you?" asked several voices. When I replied, "I know," said one; "I attended Church Service in England." "And I in Canada," said another.

We have long wished an opening for our Services and ministrations in this jail, and now it has come about, an outgrowth, as it were, of hospital work, as my first visit there was to look after a prisoner, formerly an inmate of the hospital.

I found him in the last stages of consump-

tion. For months he had not spoken above a whisper, and had apparently but few more days' to live. He had always appeared so gentlemanly and quiet at the hospital, I could scarcely realize that it was he, imprisoned there for stealing. Bad companions and intemperate habits easily explained how he at last found himself in jail.

He was only twenty-two years old, and left an orphan at eleven years of age, had from that time taken care of himself. He had fallen into habits of intemperance, from which he at times broke off; but meeting former bad companions again, was tempted, till at last he found himself here, a friendless, helpless, hopeless criminal. Poor fellow! But he listened to Christian counsel, and turned in penitence and prayer to God for pardon and peace, seeking strength to believe and trust God's promises, and desiring to be prepared for Baptism. His dying condition caused him to be released to go to his friends, as he pleaded to be permitted to do, in case they sent him money for his journey. In answer to my letter to his only sister, the money was duly sent, and we were allowed to bring him to the Bishop's house for Baptism, previous to his leaving for his sister's home. He has written us of his safe arrival there, and expresses himself so grateful for kindnesses and blessings received. From a Clergyman to whom we wrote and commended him, and who visits him regularly, we are kept informed of his condition; and the account he gives of finding him truly penitent is, to us all interested in his best welfare, a joy and encouragement no words can express.

You asked to hear further about my visits to the "Ladies' Relief Home," where I made a few visits, and once found a little one for Baptism. There, too, I was led by way of looking up a former inmate of the hospital. This Home is not, so far, a success, and was never fully opened or organized. It is now closed for lack of money to carry it on. The location is a good one for invalids, asthmatics especially; but it is too far from the business part of the city to answer the purpose intend-

ed—a home to aid destitute and working women. If it were possible to sell or rent it for an invalid home, I believe those who started the building would gladly do so, that they might better carry out their plans in a more suitable locality. The wish has been many times expressed by persons sojourning here, either for health or pleasure, and by many of our Church people resident here, that we could secure some such home for the many invalids constantly coming here, often too late to recover health, and often with insufficient means, and too feeble to toil for their support, for whom, as yet, no such Christian home and shelter are provided. They are therefore often obliged to seek refuge in our County House, or, as it is also called, County Hospital. There are now three communicants of our Church, persons of culture and refinement, obliged to accept a home and nursing care in this place. One of these, a mother, in the last stages of consumption, has with her her little boy, five years old, and her little girl, seven years old, very lovely children, whom she must, in a few weeks at most, leave motherless, to drift out upon the wide world. These little ones are baptized lambs of CHRIST's fold, and we have not the means in the Church here to shelter them, and no "Home" in which to place them. So this poor, sick, broken-hearted mother pleads for the adoption of her little ones, if possible, both in one home, by some kind Christian family. It is indeed sad that we cannot yet here provide a home for the sick, helpless, and orphaned of our Church. During my visits to the County Hospital for two years past, I can recall nine burials of communicants of our Church. And

all these persons came here from the East. Often, but too late, have we found some of these having wealth and willing friends East, who could and would have aided them, but from whom they concealed their needs and sickness, choosing rather than burden their home friends with their needs and sorrows, to die unknown among strangers here.

I see in *THE SPIRIT OF MISSIONS* for this month six dollars for hospital uses, which gives encouraging promise of a growing interest in this work. Could the interest only grow enough to enable us to open our own little "Church Home Infirmary," that we might offer shelter to the sufferers of our Communion at least, how would our hearts all rejoice and we would thank God.

I must again express my thanks for the continued interest of so many who send me papers, books and magazines for my work. Over a year ago various books were collected and sent for All Saints' Mission Sunday-school library. These are all we have. If any Sunday-school changing its old books for new ones would care to send us those which are laid aside, they would be most welcome and useful to our children.

While the Bishop has had some difficulties and disappointments to contend with, in the failing health of several of his Missionary workers—so many of them trying to do the work of two or three persons—yet there is much to encourage and to relieve him, especially the aid and kind sympathy of so many Eastern friends, in contributing to the support of my work here.

For this I, too, most heartily thank them all, asking their continued interest, and prayers for a blessing upon the work.

## LETTERS FROM CROW CREEK AGENCY.

### INDIAN RUNAWAYS.

February 10th, 1878.

MY DEAR MISS EMERY: I have just returned from Service. Cecie presides at the organ, and is doing finely. She plays with wonderful accuracy all the chants and hymns. There was a goodly number present of both whites and Dakotas. Our school formed a large part of the congregation, and it was pleasant to hear their voices in English. They say the Creed and LORD's Prayer very well.

On receiving your letter I read a portion of it to them, and asked them what word I should send you. They readily answered, some of the boys saying, "Tell her we shake hands

with her," which is the Indian for "Give her our love"; others said, "Tell her we are thankful for her good words." Some of the girls wished you to visit us; each one expressed something.

The even tenor of our way has been disturbed by an episode that would be quite romantic had it not given us a little anxiety. Our oldest girl, a few nights ago, wrote us a sweet "Good-bye," saying that she had always been very happy here, and that we had all been kind to her, but she thought she would like to be free. (Apropos of this, her name is Eagle.) She therefore had decided to go away. She bade us all an unusually affectionate



good-night, and, waiting an opportunity, left, with three of her room-mates in her train. They had not been gone long before it was discovered, and you can imagine our surprise, as they all seemed so unusually happy. No one could give any reason for so strange a freak. The note was discovered the next morning.

Before we were through our breakfast the parents had come to inquire what it meant, one mother in greatest distress that her daughter should do such a dreadful thing, and all the others sad and sorrowful. They could not believe their story that they had deliberately left us, and were suspicious that they had been sent away. They were returned before night, except one. One mother remained here, and her meeting with her wayward daughter was really very touching. She broke into the Indian wail of sorrow—that is always sadly thrilling. There was quite a tableau—the mother, the daughter, and little dog all mourning in one key, till my sympathies quite overcame me, and I joined in, though not quite so loudly. Her expressions were not at all in anger, but all of sorrowing love. “My daughter, oh, my daughter, how could you bring such disgrace upon yourself and us!” They had all been led by the older girl, and were very glad to return to us, and confessed that their consciences began to trouble them before they left the house. I think they are truly sorry and penitent, and I trust it may never happen again.

MONDAY EVENING, 9 O'CLOCK.

I was quite too tired to finish my letter last night. The boys are all in bed, and the girls have just gone to their rooms. The evening was spent by them in ironing, sewing, and preparing for breakfast. I have just learned from an Indian woman that the delinquent

wishes to return to us. Her father is in great grief about it, and says his heart is very heavy. He has not left his *tipi* since it happened, and says he cannot be happy until she is returned. Like most Indian parents, he exercises no authority over his children, and leaves them entirely to their own fancies or whims. I have decided that she may return when I am fully assured that she is truly penitent.

I fear that what I have said of the sentiment of the parents may mislead you regarding public sentiment in favor of the schools. The number in favor is far in the minority; perhaps there is not one in twenty who cares whether his children are educated or not. By the majority the schools are only tolerated; but the feeling in favor of education, I am happy to say, we think is fast increasing.

I have just received a message from the “Eagle” asking me to take her back. She can return to her aerie.

March 8th, 1878.

. . . My school is full as usual. The run-aways are with us again. The only effect has been to strengthen the faith of the Indians in schools—it has really made us stronger. An Indian woman came to me to-night with a little cast-off waif three years old. The mother had taken a new husband, and, as they say, had thrown her child away. The woman who has adopted it has seven of her own, but she could not see it suffer, she said; and it will be cared for with her own, and doubtless quite as well. Thus you see we scarcely need founding hospitals.

The girls all send love, and the boys would, I am sure, but they are all in bed, sleeping soundly. They get very tired; they do play so hard.

### THE MASSACHUSETTS BRANCH OF THE WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

UNDER the auspices of the Bishop of the Diocese, a Society has been formed, called “The Massachusetts Branch of the Woman's Auxiliary to the Board of Missions.”

This Society is intended to include all the Parishes in the Diocese; and to this end it seeks the approval and coöperation of all the Clergy.

Its object is to render the work of the women of the Diocese more effective, by united and sympathetic action, and to enlarge the field of

such work, as urgently commended by the Church's Board of Missions.

The Massachusetts Branch of the Woman's Auxiliary embraces in its interest all the divisions of work under the two great Departments of Missions, Domestic and Foreign. The *Domestic* includes Mission work in our several States and Territories, and also among the Indians and Freedmen; while the *Foreign* not only includes work among heathen nations, but also in Mexico.

The work of the *Domestic Department* consists in the raising of money for the special needs of Missionary Bishops and Clergy, where it may be practicable, and in the preparation of boxes of clothing and household necessities for the Missionaries in our own land.

• The *Indian Division of the Domestic Department* is under the direction of the Dakota League, and provides not only money, but boxes of clothing and supplies, for the Missionaries and schools and hospitals connected with our Missions to the Indians. The League contemplates adding work for the Freedmen to its present interests.

The *Foreign Department* of the Woman's Auxiliary has for its especial objects, at present, the payment of the Clergy Life Insurance dues, the support of Female Missionaries, and the creating and sustaining of Scholarships in schools for heathen children; and in its other division, the increase of knowledge concerning "The Church of JESUS" in Mexico, and of funds for its support.

A Parish contributing to, or working for, any one division of either general Department, will, by reporting to the Massachusetts Branch of the Woman's Auxiliary, become a recognized part of the Society, and be entitled to such representation in its meetings as the By-laws shall hereafter provide. It is hoped that many Parishes will include several divisions of the work under their loving interest.

The Officers of the Society are a President, a Secretary, and a Treasurer; also four Committees of three, each Committee having the superintendence of the interests of one of the four recognized divisions of the work, viz., the Domestic, the Indian and Freedmen, the Foreign, and the Mexican.

The above named Officers and Committees are the Standing Committee of the Society, charged with the care of planning and prosecuting its work. But in general, each Committee has in charge the entire detail and management of the interests of its division.

Monthly meetings of the Society will be holden from September to May, inclusive, when the committees of all Departments will render reports of their work, present letters, statements, etc., etc.

Any communication addressed to the Secretary of "The Massachusetts Branch of the Woman's Auxiliary" will receive prompt attention; but in all matters belonging to any chosen division of the work, it is better to correspond directly with the Committee in charge.

Accompanying this Circular is a brief Schedule of the Society's recognized divisions of its work. It is respectfully requested of each Minister that he will, as soon as convenient (for the season is far advanced), bring the whole matter before the ladies of his church, and suggest their choice of some one or more of the several interests, and their communication at once with the Society.

In behalf of the Standing Committee,

LUCY L. CHICKERING, President.

JANE L. UNDERWOOD, Secretary.

BOSTON, February 19th, 1878.

REV. AND DEAR BROTHER: As one of my faithful and beloved helpers in the LORD, allow me to commend to you the schedule and circular of the Massachusetts Branch of the Woman's Auxiliary. Probably every Church in the Diocese would be strengthened and enriched—however feeble and poor it may feel—by conscientious effort to do *something* to help forward the cause of CHRIST elsewhere. I regard the schedule of the good women who "labor much in the LORD," as wise, harmonious, and practicable, and I hope and pray that in due time *every Church in the Diocese* will be found at work in some one at least of its several attractive fields of Missionary labor.

Praying God's blessing on all your work for CHRIST, I am

Yours sincerely,

BENJ. H. PADDOCK.



# SPIRIT OF MISSIONS.

## BOARD OF MANAGERS.

BISHOP SELWYN.

It is eminently fitting that something should be said in this Missionary magazine regarding the great and good man, and the great and good Bishop in the Church of God, whose name stands at the head of this article, and who has so recently rested from his labors. From the moment the wires brought the sorrowful tidings of his decease, we have felt that something of him and his work should appear in these pages, only doubting whether the right words, in proper arrangement, were at our command. The article from the *London Guardian*, which we present, will answer as a general sketch of what he was and what he did. Doubtless a full biography, by some loving heart and able hand, will in due time appear, and will be hailed as the richest and most valuable contribution to the Missionary literature of the Church.

Bishop Selwyn twice visited this country, first in 1871, while the General Convention was in session in Baltimore, and again in 1874, while the same body was meeting in New York. On both occasions his welcome by Churchmen was heartier, perhaps, than was ever before given by them to any man, and it was with the feeling that less was given than was deserved. Our American branch of the Church, in all Missionary ways, was greatly blessed by those visits. The memory of them is still fresh in thousands of warm and appreciative hearts, and is still to them, as it will long continue to be, a ministry of life and joy. American Churchmen were coming to feel that they had a

part and interest in him, that, in a sense, he belonged to them, as in truth they have an interest and a part in all the Christian heroes of all the ages. The Church life of the past is a part of the Church life of the present. Dear Bishop Selwyn, wise and good and great, we shall see his face and hear his voice no more; but we shall be better and do better for having been permitted to see the one and to hear, and be instructed by, the other.

“Little more than ten years have passed since we paid our tribute of affectionate respect to the memory of the venerable Bishop of Lichfield, then the most popular—let us rather say, the best loved—Bishop in the English Church. His successor has not been permitted to complete the same term of years, but passes out of our sight amidst all the sadness which attends on a severe and unexpected loss. We are thinking still of the help he would have given us, and of the exceeding difficulty of supplying his place.

“But while it is impossible to banish such regrets, it would be mere selfishness to dwell upon them, when we have so much to be thankful for in the life which has just come to its honored close. Young men can hardly estimate the service which that life has done to the Church of Christ in this land. When George Augustus Selwyn, a scholar of distinction, and a man of the highest expectations, was content to give up home and prospects and friends for a wandering life amongst settlers and cannibals, the world—even the religious world—was amazed. Sydney Smith’s well-known jests did not greatly exaggerate the general feeling of surprise. But when in 1854 the Bishop of New Zealand returned to England to give an account of his twelve years’ work, it was evident that a change had come over the public mind. Crowded meet



ings and great congregations hung on his lips: there was no one found then to express a regret that he had thrown up in England a promising academical career. In truth, his work was one of which, as Englishmen, no less than as Christians, his countrymen might well be proud. Even to the secular apprehension it was something that this finished scholar and Churchman could tire down his Maori companions in a long day's march, and swim the broadest river by their side; that in the very midst of the war, which he strove in vain to prevent, the Bishop could go alone into the hostile camp to arrange for the burial of the dead—the one authority whom Englishmen and New Zealander alike could trust. But it was not in his diocese alone that he was a recognized power. He had never forgotten the Archbishop's charge to him at his consecration to have regard to the natives of the islands scattered over the Pacific Ocean; and well did he apply himself to the task. The honor we pay to the memory of the martyred Bishop of Melanesia is apt to make men forget that Patteson was but the scholar, Selwyn the master, in that great enterprise. It was he who laid down the chart of unknown waters, landed on untried shores, and with consummate tact made strangers, unable to speak a word of his language, his loyal friends. Able to navigate his ship without help of pilot or master, and skilful to direct the industry, as well as to cultivate the moral nature, of his motley scholars, he had shown himself a pioneer of civilization and a friend of humanity, whilst he was, above all, a preacher of the Gospel of Christ. The very idea of a Missionary Bishop was strange to English ears, when he entered on his labors. We owe it mainly to his noble service and to his lofty character that the title now represents to us a sphere of Christian devotion which could not be eliminated from our conceptions of Church life without a sense of incompleteness in the idea of that life itself. What was remarkable, perhaps unique, in the Bishop of New Zealand was his capacity for combining the freedom and self-sacrifice of this Missionary life with great skill in organizing his colonial Diocese and province. He had to encounter the prejudices of colonists, the jealousies of societies at home, the perils of an unexplored region of ecclesiastical law, the difficulties of maintaining order in a new community, and of constructing a new fabric of ecclesiastical polity. What

obstacles his strong will and his decision of character overcame his biographer will record. It is enough to say that when he quitted his New Zealand home he was beyond doubt the most considerable person, in all men's estimation, in the British dominions within the southern seas.

"For his own reputation, perhaps, it would have been better if he had never left that home. Twice he refused the See of Lichfield, and accepted it only under pressure which his loyal sense of duty made it impossible for him to resist. He never failed in the discharge of his new duties; but the conventionalities of English society, and the complications of English law, were sometimes a restraint to his vigorous energy, which it was some trial to his patience to endure. He would have settled Church controversies by the voice of Churchmen rather than by wearisome suits at law; and he would have developed diocesan institutions with a more direct regard to their usefulness than our network of traditional rights and interests permits. But with all this he had the good sense and good feeling which chose the best alternative when the course that is best in itself cannot be taken; and he has left the memory of a vigorous Episcopate, even in England, by which the whole Church has greatly gained.

"We have been gainers, too, by the knowledge of colonial and Missionary interest which he brought to bear on all discussion of such topics among the Bishops at home. In this respect he stood alone among his brethren. It was not only that he had been a colonial Bishop, and that he had a personal knowledge of the Church and of Churchmen in Australia and America, such as no other English diocesan could possibly have gained. More than this, he had given his mind to understand the conditions under which the various Churches of the English Communion flourish or decay, and had acquired a practical knowledge of the questions which must of necessity present themselves to Churchmen under these circumstances. Of his brethren in the English Episcopate, some seem to have doubted the expediency of again summoning a 'Pan-Anglican' Synod; others mistrusted their own ability, in point of knowledge and sympathy, to minister to its success. He, almost alone, was free from all hesitation, confiding in the Divine promise of aid to the deliberations of the Church, and strong with the personal strength which old experience and practical



knowledge never fail to give. There are few who know what labor he bestowed on the details of the former Synod, and what pains he had taken in all the preliminaries of that which has been summoned to meet in England this year. But all may judge how seriously its prospects are clouded by this untimely loss. The one place which will be vacant, when the roll of the Synod is called, is the place to

which, above all others, the Bishops of our Communion throughout the world would have looked for earnest counsel and brotherly support. But his example and his memory will be with them still—not the least precious of the memories with which this generation has been permitted to enrich the records of the Universal Church.”

### SYSTEMATIC OFFERINGS.

THOSE who have received and read the May number of *THE SPIRIT OF MISSIONS* are aware of the action taken by the Board of Managers, at its Meeting in April, regarding the whole business of offerings for the General Mission work of the Church. We hope that the plan presented has been carefully studied by the friends of the work, and has already secured the approval of their heads and hearts. Upon that plan the following reflections are presented:

*First.* It may and ought to be regarded as the plan of our whole Church, as truly as though it came by direct enactment of the General Convention itself. The Board of Managers, during the recess of the General Convention, so far as the General Missions of the Church are concerned, exercises all the authority of that body; in other words, represents the Church, acting in her Missionary capacity, under the sublime commission of her ascended and glorified Head, to go into all the world with the good tidings of salvation by and through Him.

*Second.* The plan may and ought to be regarded as *permanent*. We have had enough, and more than enough, of invention and change, in regard to methods of reaching the Church mind and heart and purse. Appliance has followed appliance, each intended to possess some element of novelty, and so to attract attention and secure adoption. They have not been wholly without good

results, as they have temporarily quickened interest in some quarters, and created it in others. They have been educational to a certain extent, but, because mere appliances, people have sooner or later tired of them. It is time that they were put aside, and that a face-to-face interview and conference be had, regarding the whole matter of Christian offerings for Missions, between the Clergy and the people; that, by the former, directly or by their concurrence and authority, the opportunity and the earnest exhortation to help, as God may have given the ability, be presented to every one of the latter. The thought of permanence will make this course easier and more effective than it otherwise would be. All sensible people, willing to act on principle, will welcome a plan that is not to be changed.

*Third.* The plan may and ought to commend itself to the favorable consideration of Clergy and people on account of its simplicity. Heretofore the work has had four departments—Domestic, Foreign, Indian, and Freedmen—and separate appeals have been made, and collections or contributions solicited for each, and this has served to create not a little confusion in the Church mind, and especially with persons—we fear their number is very large—who have not felt it their duty and privilege to study the details of the work as presented in this magazine. Hereafter, or at least from the adoption of this plan in

any parish, a subscription will be asked for GENERAL MISSIONS, from every individual, to cover all branches of the work, and the aggregate receipts will be used to meet the appropriations made by the Board of Managers for the Home and Foreign fields. It is believed that this arrangement will serve to clear many minds of perplexity; and it is hoped that none will make their offerings to the work as a whole smaller than the *sum* of them has been to the work divided.

*Fourth.* That the plan may prove successful, it is hoped that it may not be encumbered by appending to it subscriptions for any other project whatsoever. Let it stand out by itself as embracing nothing more and nothing less than THE GENERAL MISSIONS OF THE CHURCH. Appliances in aid of these, because proving successful for the time being, have been too often appropriated in a wholesale way to almost every other charity. The hope is entertained that the Board of Managers may be considered the *patentee* of this plan, and that no one will encroach upon it.

*Fifth.* The undersigned are a Special Committee to arrange for the introduction and carrying out of this plan. They are engaged upon the task placed

in their hands, and by the first of September—the beginning of the next fiscal year—hope to see it inaugurated in many parishes. Subscription books will be ready by the first of June, and will be furnished to all Rectors who apply for them.

*Sixth.* Of course it is understood that existing methods—Mite Chests, Missionary Boxes, and Collections—are on no account to be discontinued in any parish until the new plan has been adopted.

*Seventh.* Under this plan the Secretaries will hold themselves in readiness to visit any parish where it is adopted, on the invitation of the Rector, to present the facts of the work, with such comments upon them as may serve to keep alive and active the Missionary spirit, and to influence the people of God to more frequent and fervent prayers, and to such generosity of subscription as the far-reaching interests concerned may seem to demand. It will be a real comfort to them to discourse upon the great theme on its own merits, without reference to an immediate collection.

A. T. TWING,  
JOSHUA KIMBER,  
WILLIAM SCOTT,  
Committee.